



Bridgeside Bulletin



The weekly Bulletin of the Catholic Parish of Forster Tuncurry

"Unity in Christ"

Holy Name of Jesus Church, 33 Lake Street, Forster 2428 NSW

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We acknowledge the Worimi people - the traditional custodians of this place

Sunday 23 August 2020,

Twenty-First Sunday In Ordinary Time - Year A

Dear Parish Family,

This week our bulletin will include a letter from me regarding our new 'Tap and Go' machines purchased in response to the move away from Cash during this pandemic. You can of course still use cash and as a Parish we will always be happy to receive a donation in which ever form it comes to us in. The Baskets will sit inside the door the same as they have since we reopened post the more stringent lockdown. I have simply labelled the baskets 'parish' and 'presbytery'; I could have called them first and second collection but you get the drift. I know that the Government's experts have been concerned that cash could well carry the Virus; who knows the truth of that but it is better to be safe than sorry don't you think. The 'Tap and Go' machines are worth a go.

Many of our groups are re-emerging from the enforced hibernation. The meditation groups are well under way, the Franciscan group are meeting on a Sunday, the Parish Pastoral Council has started meeting again, the Finance Committee kept going via Zoom, and you will have seen maybe the Community Kitchen is well underway with a wonderful and eclectic group of Volunteers supporting this ministry.

Anthony Fazio, very faithfully has been setting up for Exposition and Adoration on a Tuesday afternoon again. This happens at 3.30pm and leads into the Tuesday weekday Mass at 4.30pm. You can of course come to the Church anytime to pray in the presence of the Blessed Sacrament with or without the Church being open. What is great about our Church are the numbers of windows we have and the unblocked view now to the Tabernacle where the Blessed Sacrament is reserved. Adoration has a sense with it of Adoring – so some time should be spent simply being in the presence of the Consecrated host displayed in the Monstrance on the Altar.

If you belong to a group that has yet to start there are simply some steps to take; let me know you are ready to come back, nominate a coordinator, understand post each gathering in the Church particularly that we need to clean, let us know the day you wish to commence and we will advertise for you. And as we all are now getting used to *Social Distancing* is the norm.

As you drive by 'McDonalds' here in Forster you might notice that the Australian Flag is now flying on its correct pole. For some time now I have been campaigning quietly to have the Australian Flag flown correctly. Having served in the Defence Force and overseas it seems really important to me that, what ever of the Flag design, it should be flown properly; respectfully cared for. If you are going to do something it should be more than a tick and flick exercise.

If you have been to the funerals of Veterans, you will have noticed the flag draped over the coffin and at the end of the service folded neatly and theoretically ceremonially and given to the Veterans family. One day we will I am sure have a new design, maybe the Union Jack will be removed, maybe the colour changed, maybe but for now if we are flying it we should fly this symbol of our Nation properly.

One of my greatest moments was leading the ANZAC day service in Doha, Qatar. In 2004 I was part of support unit working across the Middle East, flying a circuit from Doha, through Kuwait and into Iraq. On my shoulder I wore the Australian flag, sown above my Red Cross Arm Band. It was extraordinary to be in that part of the world on that day and to mark a significant time in the forging of our Nation, to stand on desert sand and to remember.

For all of that McDonalds is flying their flags on the right flag poles! 😊

For all the little victories I give thanks.

Kind regards,
Greg
Parish Priest

21 August 2020

Dear Parish Family,

I write to you today to invite you to consider some options for our Planned Giving and some new ways of supporting our Parish financially into the future. Challenging times call for a rethink on how we have always 'done it' and some creative initiatives in response.

'Tap and Go' Machines to replace Cash Collections.

Many of us are aware that society is moving away from cash as a form of paying for items, this has been accelerated during this time of Corona Virus. I, personally have been using the 'tap' facility on my Debit Card since it first came in. Initially I was a little suspicious of its security but as time has gone on my confidence in not using cash has grown. I rarely pay for anything now with 'real' money.

In response to these challenges we have purchased two 'Tap and Go' machines for the cash collections. They are already linked to our account and worked well through my trial of them.

The process for using them is simple, just like anywhere else you may have been lately you can use your credit or debit card to make a contribution to our Parish Finances by simply tapping the machines as you enter or as you leave the Church. The amount for each tap will be set at \$5. If you want to give \$10 you simply tap twice. It doesn't cost you anything in fees and is simple to use.

The machines will be located at the door of the Church from this weekend.

The machines will be particularly useful for the many visitors we traditionally have welcomed during the Festive seasons and holidays. More and more tourists use cards not cash and we often miss out on being supported at these high times of the year.

What will this mean for Planned Giving? Good question.

If you want to keep using envelopes you can. We will accept the envelopes as long as members of the Parish feel they want to use them. The 'Tap and Go' machines might be used as an addition to your envelope by capturing the loose plate donations or donations to the Parish Account. We will still have baskets out for those who might still use cash to donate. Simple!

If you want to do away with the envelopes but still pledge you now have three options: you can pay by Credit Card, Direct Debit or by the 'Tap and Go' machines.

Many of our parish family have already chosen to use their Credit Card or the Direct Debit system as a way of donating and supporting the Planned Giving for the Parish. These cards are linked to their envelope number which when requested can be provided with a receipt. Some of you will have filled in the form in our office or gone directly to your own bank to utilize this facility. If you would like to do this, we can assist you either personally here in the office to work through the process or we can simply give you the account numbers for our two accounts: parish and presbytery.

The 'Tap and Go' machines will maintain your flexibility in your donating, obviously in groups of \$5: using the 'Tap and Go' machines will cost you nothing in fees and is simple and cash free way of supporting our parish.

All we need from you, if you would like to use the 'Tap and Go' machines for your Planned Giving, and receive a receipt at tax time, are the first four and last four numbers on your credit/debit card. The machines record only those 8 numbers of the

16 numbers on your card. Those 8 numbers will help us link your donation to your Planned Giving (envelope) number. Simple!

What about the Presbytery/Priest? Another good question.

We still need to collect money for the upkeep of the Priest! So, don't worry, we will calculate an amount out of the Parish collection in keeping with what has been given in the past as a percentage for the Priestly up-keep. If you use the 'Tap and Go' machine for your giving just make sure you tap enough times to cover both. Simple!

Thank You!

I want to thank you for your generous support to our parish over the years and help in keeping us afloat and functioning. The extra effort during lock-down and this period of isolation is greatly appreciated.

I understand that this move to cashless donations, or direct debiting from your bank, may be difficult, so please remember that you can contact Danielle in the Parish Office if you need help registering for Planned Giving, organising direct debiting, or any other information about Tap and Go.

As you know Planned Giving is such a great way for our parish to plan and budget. If you haven't thought about Planned Giving, and would like now to be part of it, get in touch with Danielle. It is such a simple but generous way to support the works of the Parish.

Kind regards,

Greg

Parish Priest



PLEASE REMEMBER IN YOUR PRAYERS:

Recently Deceased: Malcolm Keys Anniversary:

We remember and pray for those who are ill at home and in hospital at this time, may they know the healing presence of Christ:

Roseanne Telfer, Michael O'Hara, Marion Prescott, Roger Curry, Dulcie Goldsmith, Barry Bolton, Elizabeth Thomas, Ray Vidler, Rachal, Robert Greig, John McCaig, Lawson Rankin, Josephine Camilleri, Zac Gogerly, Junior Soliano, Ann Moreira, Dawn Gander, Win Preston, Ken Vote, Anna Lee, Robyn Thomas, Angela McNamara, Lucilla Bacalla, Betty Clarke, Denis Wilson, Pietrina Ruspandini, Kevin Malone

Please ring the parish office if you wish to add your loved ones to the sick list and also to be taken off the list once they are well. Thank you.

Process For Attending Sunday Mass

Please note that online live streaming of the 8.00am Mass will continue for the foreseeable future.

As you know there are some restrictions included with the re-establishment of public Masses: communion on the hand and under only the species of Bread, no shaking hands, no holy water, designated seating, collection baskets available but not passed, social distancing for the communion line, sign in and sign out sheets available and mandatory, no singing, hand sanitiser and the cleaning of the church after each service: to facilitate a speedy and efficient cleaning process I am asking that you avoid kneeling.

If you are unwell, have flu like symptoms or have anything that would put your health at risk or the health of others at risk you are asked to stay home.

The current Mass times are: 8.00am, 10.00am and Noon.

If you would like to attend Mass at one of the times mentioned you are asked to register, preferably by email however you are able to contact us by phone: forster-tuncurry.pariah@mn.catholic.org.au or 6554 6401.

To Register:

1. Submit your name and the names of each person who will attend with you, your physical address and their address should that be different to yours, and contact phone number for each household.

2. Nominate the Mass you wish to attend: either 8, 10, noon or don't mind.

3. You can register on behalf of someone else providing that you have asked them. I know many don't have emails or access to the internet. Please feel free to pass the word around and talk with your friends about the process

4. If you have registered once you don't need to re-register each week, you will automatically be transferred over to the next weekends register list. Let us know when you will be away so that we can take you off the register for that weekend and also if you would like to change Mass times

Then we will:

On the Friday before, we will endeavour to make sure every person who has registered to attend will know that they have a spot or not by email or mobile message. If there is only a landline available we will only call if you **are not able to attend.**

If you are sick could you let us know as soon as possible so that we can take your name off the list and include someone else. If you turn up on the day with flu like symptoms you can't come in.

If you change your mind, please let us know so that we may include someone else in the Mass. When

you are ready we will still be here and Masses will still be celebrated. If you just don't show it will mean someone who could have gone will miss out.

If the Church is full should you just turn up, sadly for me I can't let you in under the current restrictions.

Arrival:

1. Arrival at the Church for Mass. In registering and receiving confirmation will ensure your name on a list so that you can enter the Church for Mass. You simply need to add your arrival and departure time to the sign in list.

2. Sanitise your hands as you enter. You will of course be used now to doing this as it doesn't matter where you go it is the norm.

3. Look for the crosses and indicators on the seats where places have been allocated for seating. If you live in the same house you are allowed to sit together, if you travel with some one but don't live with them you are required like all of us to maintain our 1.5 metre distancing. I know it sounds bizarre but it is one way if we can respect the rule to keep the church open.

Departure from the Church:

1. Please sign out.

2. You are asked not to linger after Mass but make your way home or out as your plan. The carpark and surrounds need to be cleared for the next Mass.

3. Remember social distancing is still in place and we are asked to maintain the 1.5 metre distancing..

If you have any questions please don't hesitate to ask. I want to make it as easy as possible for you to come.

Weekday Masses have resumed:

Tues 4.30pm, Wed 9.00am & Fri at 9.30am.

The next collection count will be held Monday 24th Aug at 9am with Team 1

Hand made face masks for sale \$6 ea. Contact Lorna 0432 402 260

Course 2: Safeguarding training in parishes

Friday, 23/10/2020 at 10am-2pm, St Mary's Church Hall, Taree

Who is this for: If you are a paid or unpaid worker of the parish and have never attended any Safeguarding training (formerly Child Protection training) or last attended more than 6 years ago, this is for you. If you have attended child protection training a few years ago and want a refresher, you are also welcome to attend.

How do I register: Registrations are made via Rebecca Mahony, Learning & Development Officer, Human Resources on 4979 1322 or email HR-Training@mn.catholic.org.au.

If I have a question: For any further information about the course or questions in relation to your participation, or to check on your attendance history, please call the Office of Safeguarding directly on 4979 1390 or email at oosgtraining@mn.catholic.org.au.

This training will be delivered in a COVID-safe way, attendance is restricted to 10 people per session, social distancing will be maintained and people will be asked normal screening questions to check their wellbeing and potential exposure to the virus. For more information on what precautions will be in place, please go to Office of Safeguarding COVID-19 web page.

Columban Art Calendars and Little Books

We are about to place an order for both the 2021 Columban Art Calendars and the seasonal reflection books from Little Books of the Diocese of Saginaw and would like to gauge numbers of those interested in purchasing either of the two. If you are interested please contact the parish office.

More information about these items are available on the websites:

<https://littlebooks.org/prayer-books#seasonalBooks>.

<https://www.columban.org.au/media-and-publications/columban-catholic-art-calendar/>

Social Justice Sunday 30 August 2020

The COVID-19 pandemic is affecting the mental health of many members of our parishes, schools and communities. Understanding mental health will help us to be aware of those who need our support. In the Social Justice Statement 2020-21, To Live Life to the Full: Mental health in Australia today, the Bishops invite us all to reject stigmatisation, to work for the transformation of social determinants of mental ill-health and to call for policies and service provision that meets the needs of the poorest and most marginalised members of our community. Download the Statement at https://agora.catholic.org.au/e/576423/SocialJustice-2020/nf41c/517739138?h=4u0IRjOHBqU5H6K1MMiU8kXbtV5MKuctS_fPG-DX7Fc

National Webinar - Know the Community we are Called to Serve | Tuesday 25 August

How well do we know the people who come to Mass? How well do we know those beyond the worshipping community? In our mission to share the Good News of Jesus Christ, we are called to engage with the hopes and struggles of those in our local context. In this time of COVID-19, the need to connect has become even more pronounced. This webinar, led by the National Centre for Pastoral Research, addresses these questions, and ways we can be informed and supported, drawing upon the Parish Social Profiles and in dialogue with community leaders. Register at https://bit.ly/nationalwebinar_reg

Human encounter in our Digital world – free online event

The Australian Catholic Bishops' Social Justice Statement Making it real: Genuine human encounter in our digital world, affirms the positive possibilities for encounter and solidarity offered by new digital media, while warning of those elements of our digital world that may be harmful. The Statement points out that we are called not just to be inhabitants of this new digital world, but active citizens shaping it. Artists are invited to create a work based on the themes in the Social Justice Statement. Works must be on A3 paper, with a 150-word artist statement accompanying the work. Entries close Friday 14 August. Exhibition date is Saturday 29 August at San Clemente High School, Mayfield. \$150 prize for each category (Stage 3,4,5,6 and adult). Contact rose.mcallister@mn.catholic.org.au for more information.

#EndCovidForAll Caritas Campaign

The COVID crisis is not going to end for anyone, until it ends for everyone.

Show support for our neighbours around the world, many who are ill-equipped to deal with a pandemic. The worst impact of COVID-19 will be experienced by the communities who were already facing poor sanitation, overcrowding and limited access to healthcare. Overcrowding makes social distancing almost impossible, and puts vulnerable family and community members at risk. The lack of running water, soap and face masks means that communities cannot contain the spread of the virus. During widespread lockdowns, vulnerable families also struggle to put food on the table. Many households are losing all income, which pushes those who were already living at the margins further into poverty and hunger. Caritas Australia has banded together with a group of churches, international aid agencies and thousands of Australians to sign the pledge for the #EndCOVIDForAll campaign.

Sign the pledge to show your support for vulnerable communities around the world. Because it's not over until it's over for everyone. <https://www.caritas.org.au/end-covid-for-all/sign-the-pledge#ECFA>

Holiday Snaps



This was taken on our first family holiday to Hamilton Island. We thought it would be the first of many we would have as a young family. Unfortunately we can only dream about future family holidays at the moment. Amanda, Gary, Amaya and Lilijana Pomplun

Your feet will bring you to where your heart is. ~ Irish Proverb



Ireland and Peg's Cottage

Now the old place is deserted,
And the walls are falling down;
All who made the home life cheerful,
Now have died or moved to town.
But about that dear old cottage
Shall my mem'ries ever cling,
For 'twas there I spent the moments
Of my youth, life's happy spring.

~ Paul Laurence Dunbar (1872-1906)

This dear old cottage has long stood deserted in Killarney's remote Black Valley.

If you're a senior, you will love this hilarious Pandemic poem from New Zealand.

"I'm normally a social girl
I love to meet my mates
But lately with the virus here
We can't go out the gates.
You see, we are the 'oldies' now
We need to stay inside
If they haven't seen us for a while
They'll think we've upped and died.
They'll never know the things we did
Before we got this old
There wasn't any Facebook
So not everything was told.
We may seem sweet old ladies
Who would never be uncouth
But we grew up in the 60s -
If you only knew the truth!

There was sex and drugs and rock 'n
roll
The pill and miniskirts
We smoked, we drank, we partied
And were quite outrageous flirts.
Then we settled down, got married
And turned into someone's mum,
Somebody's wife, then nana,
Who on earth did we become?
We didn't mind the change of pace
Because our lives were full
But to bury us before we're dead
Is like a red rag to a bull!
So here you find me stuck inside
For 4 weeks, maybe more
I finally found myself again
Then I had to close the door!
It didn't really bother me
I'd while away the hour

I'd bake for all the family
But I've got no bloody flour!
Now Netflix is just wonderful
I like a gutsy thriller
I'm swooning over Idris
Or some random sexy killer.
At least I've got a stash of booze
For when I'm being idle
There's wine and whiskey, even gin
If I'm feeling suicidal!
So let's all drink to lockdown
To recovery and health
And hope this bloody virus
Doesn't decimate our wealth.
We'll all get through the crisis
And be back to join our mates
Just hoping I'm not far too wide
To fit through the flaming gates!"
Author - Jan Beaumont, Auckland NZ



READINGS 23 AUGUST

First Reading

Is 22:19-23

A reading from the prophet Isaiah

I place the key of the House of David upon his shoulder.

Thus says the Lord of hosts to Shebna, the master of the palace:

I dismiss you from your office,

I remove you from your post,

and the same day I call on my servant

Eliakim son of Hilkiah.

I invest him with your robe,

gird him with your sash,

entrust him with your authority;

and he shall be a father

to the inhabitants of Jerusalem

and to the House of Judah.

I place the key of the House of David

on his shoulder;

should he open, no one shall close,

should he close, no one shall open.

I drive him like a peg

into a firm place;

he will become a throne of glory

for his father's house.

Responsorial Psalm

Ps 137:1-3. 6. 8. R. v.8

(R.) Lord, your love is eternal;

do not forsake the work of your hands.

1. I thank you, Lord, with all my heart,

you have heard the words of my mouth.

Before the angels I will bless you.

I will adore before your holy temple. (R.)

2. I thank you for your faithfulness and love

which excel all we ever knew of you.

On the day I called, you answered;

you increased the strength of my soul. (R.)

3. The Lord is high yet he looks on the lowly

and the haughty he knows from afar.

Your love, O Lord, is eternal,

discard not the work of your hands. (R.)

Second Reading

Rom 11:33-36

A reading from the letter of St Paul to the Romans

From him, through him, and in him are all things.

How rich are the depths of God – how deep his wisdom and knowledge – and how impossible to penetrate his motives or understand his methods! Who could ever know the mind of the Lord? Who could ever be his counsellor? Who could ever give him anything or lend him anything? All that exists comes from him; all is by him and for him. To him be glory for ever! Amen.

Gospel

Mt 16:13-20

A reading from the holy Gospel according to Matthew

You are Peter, to you I will give the keys of the kingdom of heaven.

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.' Then he gave the disciples strict orders not to tell anyone that he was the Christ.

Gospel Reflection by Greg Sunter

Like last week's gospel, this week's story takes place in a region that was outside predominantly Jewish territory. Caesarea Philippi (north of Galilee and in the region of modern day Syria) had long been a centre of pagan worship. It was used originally by the Canaanites as a site of worship; the Greeks built a temple to one of their gods there; in 20 BCE Herod the Great built a temple to Caesar Augustus; and after his death, Herod's son, Phillip, renamed the city Caesarea Philippi after Tiberius Caesar and himself. It is intriguing that Matthew's gospel chooses such a site as the location for such a significant revelation of faith.

Jesus asks the disciples who people say he is. They report that people associate Jesus with one of the great prophets of Jewish tradition. By people identifying Jesus with other great prophets they were projecting Jesus into the same mould as that prophet. What they were saying was that Jesus will be a great leader in the style of John the Baptist, or Elijah or even Jeremiah. The expectation of a messiah was running very high at the time of Jesus and everyone had their own idea about what that messiah would be like – usually aligned with some previous leader. They didn't seem to understand that Jesus was breaking the mould and was not going to fit in with any of those expectations. To see him as one of the great prophets come again is always going to be an inadequate understanding of Jesus as messiah.

When Jesus pushes the disciples for their own ideas, it is Simon Peter who speaks up and identifies Jesus as being the Son of the living God. Making a play on Peter's name (in Greek, petros = Peter and petra = rock), Jesus states that hereafter, Simon Peter will be known as Peter and upon the rock of his profession of faith the church will be built.



Twenty-first Sunday in Ordinary Time Year A

Sunday 23 Aug 2020

Priest: Brothers and sisters, let us bring our prayers before God, the source of all wisdom.

Reader: That our Holy Father Pope Francis will use the key of the House of David wisely in opening God's plan for his people.

(pause) In your mercy:

All: **Lord, hear our prayer.**

Reader: That those who work in public or national office will make decisions wisely and justly.

(pause) In your mercy:

All: **Lord, hear our prayer.**

Reader: That missionaries will be blessed as they speak the challenging message of Jesus.

(pause) In your mercy:

All: **Lord, hear our prayer.**

Reader: That our parish community will live in obedience and reverence to the church as the key to God's kingdom.

(pause) In your mercy:

All: **Lord, hear our prayer.**

Reader: That the sick will be raised in health and spirit , especially all those in our parish bulletin.

(pause) In your mercy:

All: **Lord, hear our prayer.**

Reader: That those who have died will find eternal love in Heaven, especially Malcolm Keys and all those whose anniversaries occur at this time.

(pause) In your mercy:

All: **Lord, hear our prayer.**

Priest: Loving God, your wisdom in beyond our understanding. Hear our prayers and help us to always praise you in the depths of our heart. We ask this through Christ our Lord.

All: **Amen.**



BAPTISMS

Celebrated most Sundays.
Bookings via the Parish website

MARRIAGE

Celebrated by arrangement with at least 3 months notice. Bookings via the parish website

SACRAMENTAL PROCESS

Enrolment via the Parish Website

RITE OF CHRISTIAN INITIATION OF ADULTS

(RCIA) Parish Office 6554 6304

CATHOLIC CARE

Phone: 6539 5900 for services provided in Forster



PARISH TEAM

Fr Greg Barker - Parish Priest
gregory.barker@mn.catholic.org.au
Emergency Contact 0417 321 209

Danielle Kingdom
Admin Assistant
danielle.kingdom@mn.catholic.org.au

Office Hours:
Mon-Fri 9.00am- 3.30pm
Phone: 6554 6401

Website:
www.forstertuncurrycatholic.org.au

Follow us on facebook:
[@catholicparishofforstertuncurry](https://www.facebook.com/catholicparishofforstertuncurry)

COMMUNITY KITCHEN

Serving meals to the community from the parish hall
Wed & Thurs 12pm-1pm

PARISH GROUPS

Christian Meditation

Forster Tues 9.30am
Monica 6555 7038
Hallidays Point Wed 10am
John 0417 249 466

Social Justice Group

Last Wed 5.30pm Meeting Room
Tim Prescott 6555 8517

Gardening Group

3rd Thursday of the month, 8am
Church grounds. Howard 6557 6826

Family and Friends Group

Meets monthly, contact Carol and Terry Pearson on 0408768729.

Singing Practice

Ken Heffernan 6554 6304
(see parish timetable)

Holy Hour

Tues 3.30pm in the Church

Finance Council

3rd Wednesday of the month, 5pm
Meeting Room

Pastoral Council

1st Thursday of the month, 5.30pm
Meeting Room

Novena to our Lady of Perpetual Help and Rosary

Wed 11.00am in the Church
Shiony 0411 493 086

Secular Franciscan Fraternity

4th Sunday of the month after the 9.00am Mass

menALIVE Group

Michael Amato 6554 5284



SUNDAY MASS TIMES

Sun. 8.00am, 10.00am & 12.00pm

RECONCILIATION

By appointment only

YOUTH MASS

3rd Sunday of the month, will resume once restrictions have eased.

AGED CARE MASSES

(Subject to change)

Glaica House:

2nd Thurs 10.30am

Estia Forster: **3rd Tues**

10.30am



CATHOLIC SCHOOLS

Holy Name Catholic School K-6

41 Lake Street, Forster

Ph: 6554 6504

E: admin@forster.catholic.edu.au

W: www.forster.catholic.edu.au

Principal: Brooke Stephens

St Clare's High School 7-12

Davis Street, Taree

P: 6552 3300

E: Admin@tareesc.catholic.edu.au

W: www.tareesc.catholic.edu.au

Principal: Peter Nicholls

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