



# Bridgeside Bulletin



*The weekly Bulletin of the Catholic Parish of Forster Tuncurry*

*"Unity in Christ"*

*Holy Name of Jesus Church, 33 Lake Street, Forster 2428 NSW*

*Ph: 6554 6401 E: forster-tuncurry.parish@mn.catholic.org.au W: www.forstertuncurrycatholic.org.au*

*We acknowledge the Worimi people - the traditional custodians of this place*

Sunday 26 July 2020,

Seventeenth Sunday In Ordinary Time - Year A

Dear Parish Family,

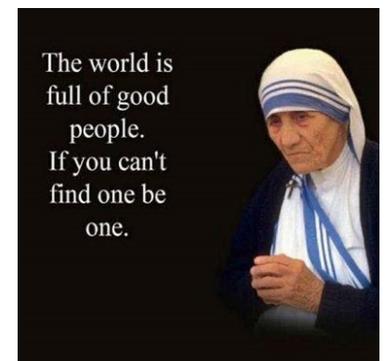


I've been tempted in recent days not to watch the news. At the moment every news item is a sad story or a '**doom and gloom**' story regarding the pandemic and who is to blame for the current outbreaks across Australia. I'm finding the morning news not such a great way to start the day. That said I do feel a bit of an obligation to be up-to-date and an almost responsibility to watch: is that because I'm Catholic?

In all of that it can be really easy to lose track of some of the benefits, graces and blessings of who we are, where we live and what we have don't you think. You might remember last week I suggested that we think together and share together, our graces and blessings; those things, places and people that we are grateful for.

*I am grateful for:*

- ⇒ My family and their love for me and mine for them, for their perfections and imperfections, for my nephew and my nieces and their love and talents and my brothers and my sister.
- ⇒ For my mum's ongoing good health post her cancer, that she turned 80 and is still independent.
- ⇒ The fresh air and beach culture that we mostly enjoy here in Australia and certainly do here in Forster Tuncurry.
- ⇒ My faith and my church: for the family that it is for me, for the journey that we share together and the challenges we face each day and get through.
- ⇒ For the freedom to practice my faith in all its colours.
- ⇒ For my friends, many of whom I have had for decades, for the fun times and the mutual support, care and love.
- ⇒ For the places I have been and the things I have seen right around the world, precious memories and moments that are irreplaceable in my life.
- ⇒ having spent time in both Kenya and Israel. Two places that have shaped my current world view and ability to be grateful even for the small things.
- ⇒ That I can grow things: flowers maybe mostly but also relationships.
- ⇒ Our parish office and the lovely environment it is to be in.
- ⇒ Frangipanis, orchids and Roses.
- ⇒ Cows.
- ⇒ that we can/are free to make good and bad choices, to be who we are, and whilst there are some restrictions caused by the pandemic we are still pretty free to go where we like.
- ⇒ Having grown up in Tasmania and the simplicity of life I enjoyed even with its difficulties and challenges.
- ⇒ For my cat!



So then what are you grateful for?

Kind regards,

*Greg*

Parish Priest

*'I found the picture of Jesus on the Maronite Youth Melbourne website and poached it: if it belongs to someone I am happy to give them credit.'* *'Come to me all who labour and are over burdened'*  
*I was sent the quote and picture of Mother Theresa from a friend.*



**PLEASE REMEMBER IN YOUR PRAYERS:**

**Recently Deceased:**

**Anniversary:** Con & Ellen Hogan, Sheila Connell, John Favero & Robyn Favero

*We remember and pray for those who are ill at home and in hospital at this time, may they know the healing presence of Christ:*

Roseanne Telfer, Michael O'Hara, Marion Prescott, Roger Curry, Dulcie Goldsmith, Barry Bolton, Elizabeth Thomas, Ray Vidler, Rachal, Robert Greig, John McCaig, Lawson Rankin, Josephine Camilleri, Zac Gogerly, Junior Soliano, Ann Moreira, Dawn Gander, Win Preston, Ken Vote, Anna Lee, Robyn Thomas, Angela McNamara, Lucilla Bacalla, Betty Clarke, Denis Wilson, Pietrina Ruspandini, Terry Anderson

*Please ring the parish office if you wish to add your loved ones to the sick list and also to be taken off the list once they are well. Thank you.*

**Process For Attending Sunday Mass**

*Please note that online live streaming of the 8.00am Mass will continue for the foreseeable future.*

As you know there are some restrictions included with the re-establishment of public Masses: communion on the hand and under only the species of Bread, no shaking hands, no holy water, designated seating, collection baskets available but not passed, social distancing for the communion line, sign in and sign out sheets available and mandatory, no singing, hand sanitiser and the cleaning of the church after each service: to facilitate a speedy and efficient cleaning process I am asking that you avoid kneeling.

**If you are unwell, have flu like symptoms or have anything that would put your health at risk or the health of others at risk you are**

**asked to stay home.**

**The current Mass times are: 8.00am, 10.00am and Noon.**

If you would like to attend Mass at one of the times mentioned you are asked to register, preferably by email however you are able to contact us by phone: forster-tuncurry.pariah@mn.catholic.org.au or 6554 6401.

**To Register:**

1. Submit your name and the names of each person who will attend with you, your physical address and their address should that be different to yours, and contact phone number for each household.

2. Nominate the Mass you wish to attend: either 8, 10, noon or don't mind.

3. You can register on behalf of someone else providing that you have asked them. I know many don't have emails or access to the internet. Please feel free to pass the word around and talk with your friends about the process

4. If you have registered once you don't need to re-register each week, you will automatically be transferred over to the next weekends register list. Let us know when you will be away so that we can take you off the register for that weekend and also if you would like to change Mass times

**Then we will:**

On the Friday before, we will endeavour to make sure every person who has registered to attend will know that they have a spot or not by email or mobile message. If there is only a landline available we will only call if you **are not able to attend.**

**If you are sick** could you let us know as soon as possible so that we can take your name off the list and include someone else. If you turn up on the day with flu like symptoms you can't come in.

**If you change your mind,** please let

us know so that we may include someone else in the Mass. When you are ready we will still be here and Masses will still be celebrated. If you just don't show it will mean someone who could have gone will miss out.

If the Church is full should you just turn up, sadly for me I can't let you in under the current restrictions.

**Arrival:**

1. Arrival at the Church for Mass. In registering and receiving confirmation will ensure your name on a list so that you can enter the Church for Mass. You simply need to add your arrival and departure time to the sign in list.

2. Sanitise your hands as you enter. You will of course be used now to doing this as it doesn't matter where you go it is the norm.

3. Look for the crosses and indicators on the seats where places have been allocated for seating. If you live in the same house you are allowed to sit together, if you travel with some one but don't live with them you are required like all of us to maintain our 1.5 metre distancing. I know it sounds bizarre but it is one way if we can respect the rule to keep the church open.

**Departure from the Church:**

1. Please sign out.  
2. You are asked not to linger after Mass but make your way home or out as your plan. The carpark and surrounds need to be cleared for the next Mass.

3. Remember social distancing is still in place and we are asked to maintain the 1.5 metre distancing..

*If you have any questions please don't hesitate to ask. I want to make it as easy as possible for you to come.*

**Weekday Masses have resumed:**

Tues 4.30pm, Wed 9.00am & Fri at 9.30am.

**POPE'S PRAYER INTENTION :** Pope Francis this month has asked that we pray particularly for Families and hold at the forefront those particularly doing it tough like refugee families, those families finding it hard to make ends meet, and those families who need extra support as they relate to each other.

### PLANNED GIVING ENVELOPES

Planned giving envelopes for the 2020/21 financial year have been placed in the church for collection.

**The next collection count will be held Monday 27th July at 9am with Team 3**

### Uniting Earth Climate Conference

Don't forget to register now for this year's must-attend conference on climate and the church (30 July - 1 August) online via ZOOM: <https://www.unitingearth.org.au/climate-conference/>

Learn about climate anxiety, grief and mental health issues, and how we can provide best practice pastoral care for people in our churches and communities who are struggling.

Learn how to communicate climate messages from Dr Rebecca Huntley, one of Australia's most experienced and respected social researchers. And learn how your church can take action on climate change together.

This year the conference is even more accessible - available entirely online on the Thursday evening, Friday afternoon and Saturday morning. Join us to learn, discuss, and share your wisdom. N.B. Cost is \$30 for the full 3 sessions. The full program and registration link can be found here: <https://www.unitingearth.org.au/climate-conference/>

**Forster Tuncurry Community Kitchen:** in consultation with CatholicCare we need to come up with a better name for our Kitchen that operates on a Wednesday and Thursday. Apart from the obvious problem with putting the letters together (FTCK) it should speak more of who we are as a Catholic Church and Parish Community. Have a think and submit your thoughts to the Parish Office. I'll buy dinner for the winning suggestion!!!

Fr Greg

**Special Religious Education (SRE)** is an important ministry within our Diocese which supports parents, students, clergy and parishes in the religious education of approximately 2500 students attending government schools. The Parish Children in our Government schools need your help! Do you have a calling to spread the good news and joy of the Gospels to children in 2020/2021? Can you assist with Special Religious Education in the short and/or long term? Contact Danielle in the parish office for more information or to volunteer.

### The Feast of the Assumption

The Feast of the Assumption on the 15th August is a holy day of obligation like all Sundays are: exemptions are in place for attending. There will be 3 opportunities for attending: 8.00 am, 10.00 am and Noon. Would you please register your intention to attend by the 13 August. Due to COVID restrictions currently in place there will be a need to monitor numbers. To register please email [forster-tuncurry.parish@mn.catholic.org.au](mailto:forster-tuncurry.parish@mn.catholic.org.au) or phone 65546401.

### Marriage and Relationship Education

Do you know someone who is getting married or someone in a relationship who would like to know more about how to create strong, stable relationships?

CatholicCare Social Services Hunter Manning offers pre and post marriage and relationship education workshops and individual sessions that explore the research around intentional connected relationships. They have the aim of supporting couples to build and maintain 'relationship satisfied' partnerships.

Online workshops will be run soon. Go to [www.catholiccare.org.au](http://www.catholiccare.org.au).



**LITURGY NEWS WINTER 2020 IS NOW AVAILABLE.**

<https://www.liturgybrisbane.net.au/liturgybrisbane/LiturgyNews/LiturgyNews-Winter-2020-A0px1ju7h8s/>

**Sacred Heart Cathedral Live stream Mass every Sunday at 9.30am at <https://www.mn.catholic.org.au/places/live-stream/>**

*Don't miss out on anything in your Diocese! Go to **mnnews.today** to view the events calendar, see photos and read stories about what is happening locally.*

# Wedding Photos



Greg & Lauranne Byrne, married 15 Oct 1978 at Our Lady of the Sea, Tuncurry by Fr Tony Brady.



John & Margaretha McKendry

30th March 1959- Easter Monday at St Vincent's Catholic church, Rockhampton

Dear God,  
I think about  
you sometimes even  
when I'm not praying  
Elliott

Dear God  
Maybe Cain and Abel  
would not kill each so much  
if they had their own rooms.  
It works with my brother  
Larry

Dear God,  
Thank you for  
the baby brother  
but what I prayed  
for was a puppy  
Joyce

Dear God,  
Instead of Letting people die  
and haveing to make new ones  
why don't you just  
Keep the ones you got now?  
Jane

Dear God,  
I went to this wedding  
and they kissed right in church  
Is that ok?  
Neil

# Thankful Sunday



John & Margaretha McKendry in lockdown. The other tent is John's. We have great fun and are grateful for everything at all times.

I am grateful for living in a physically and financially safe and supportive country and community; for family and friends; and for the blessings of good health; faith; walks on the beach; and fresh food.—Anonymous

## Inspirational stories, quotes and prayer time

If you woke up this morning with more health than illness, you are more blessed than the million who won't survive the week.

If you have never experienced the danger of battle, the loneliness of imprisonment, the agony of torture or the pangs of starvation, you are ahead of 20 million people around the world.

If you attend a church meeting without fear of harassment, arrest, torture, or death, you are more blessed than almost three billion people in the world.

If you have food in your refrigerator, clothes on your back, a roof over your head and a place to sleep, you are richer than 75% of this world.

If you have money in the bank, in your wallet, and spare change in a dish someplace, you are among the top 8% of the world's wealthy.

If your parents are still married and alive, you are very rare, especially in this country. Smile on your face.

If you hold up your head with a smile on your face and are truly thankful, you are blessed because the majority can, but most do not.

If you can hold someone's hand, hug them or even touch them on the shoulder, you are blessed because you can offer God's healing touch.

If you can read this message, you are more blessed than over two billion people in the world that cannot read anything at all.

You are so blessed in ways you may never even know.

I felt it was a form of grace that we were guided by the Holy Spirit to turn down a particular street one day. We were travelling home the same route we always took but suddenly my husband turned left. I asked him why. He said he didn't know. As soon as he finished saying that, we spotted an older woman who looked like she had fallen over on the footpath. We pulled over to help and found that she appeared to have had a stroke. It was pre-mobile phone days and we were able to ask a nearby resident to call for an ambulance and stay beside the woman until medical aid arrived. We marvel to this day how it was that we were led down that street. – Anonymous

Each day when I wake up I feel blessed and grateful. Especially in these challenging times with pandemic restrictions etc, I still feel God's continued support and it is a stabilising influence, giving the strength to weather this storm, and to embrace the changes that will be necessary to move forward. Sometimes strengths come from adversity, so I'm hopeful God has many post-Covid plans for us. –Anonymous

Although living alone, I never feel lonely with the support of my parish family and friends. I have the ability to go to Mass and to receive the Eucharist. Having a parish priest who knows, not only me, but all his "flock", and treats everyone equally. God is always with me and has given me the grace and strength to accept my crosses.— Gene Garth

I'm very grateful that I have talent to paint the subjects I love. Here's my favourite. Florals. This is a very large canvas Acrylic - Pam Lancaster



# Thankful Sunday

Ian and Annie Evans

We have been truly blessed in our lives. Blessed with our family, children, grandchildren, friends, the schools in which we have been involved, sporting associations and our Catholic Community. Few would have had as much, for which to be thankful.



First Family Get-together in Mudgee, following Isolation Rules.



Pre Covid Parish Musos Christmas Get-together

I guess I call them miracles in my life and refer to both David and Mark surviving very serious accidents, not only was their survival a miracle but all the care and love from our parish community picked us up and carried us along and we gained incredible strength from friends and family around us who loved us and cared for us.

His accident was a conversion time in David's life and something I had prayed for for a long time and a short time after he became a full member of our parish community at OLOL Baulkham Hills welcomed into the church at Easter 1994.

Mark's accident was in June 2000, parachuting and came down onto power lines and was electrocuted. Every medical person told us he should not have survived but we all prayed and trusted and survive he did ...his body very damaged, minus a lower limb, but his spirit ready to give life ahead his best shot. He was told he would not father children....he proved them wrong on that one too. He has two beautiful daughters.

Blessings indeed.....Miracles!!!

Another aspect of our lives that I really treasure is that we have always lived in vibrant, loving parish communities, a real blessing as we journey on.

Carolyn Olliffe



In Lockdown- I've 'Bin' riding my Trusty horse in Isolation. I had my Trusty Sidekick Partner, Ian, to help me down!

Anonymous- Father I'm really glad I now realise that we don't need to sin in order to have fun. For God is sooo much more fun than satan. And I love knowing that.



## First Reading

1 Kgs 3:5.7-12

### A reading from the first book of the Kings

*You have asked for wisdom.*

The Lord appeared to Solomon in a dream and said, 'Ask what you would like me to give you.' Solomon replied, 'Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?' It pleased the Lord that Solomon should have asked for this. 'Since you have asked for this' the Lord said 'and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.'

## Responsorial Psalm

Ps 118:57. 72. 76-77. 127-130. R. v.97

*(R.) Lord, I love your commands.*

1. My part, I have resolved, O Lord, is to obey your word.

The law from your mouth means more to me than silver and gold. (R.)

2. Let your love be ready to console me by your promise to your servant.

Let your love come to me and I shall live for your law is my delight. (R.)

3. That is why I love your commands more than finest gold.

That is why I rule my life by your precepts: I hate false ways. (R.)

4. Your will is wonderful indeed; therefore I obey it.

The unfolding of your word gives light and teaches the simple. (R.)

## Second Reading

Rom 8:28-30

### A reading from the letter of St Paul to the Romans

*He predestined us to become true images of his Son.*

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of

many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

## Gospel

Mt 13:44-52

### A reading from the holy Gospel according to Matthew

*He sells everything he owns and buys the field.*

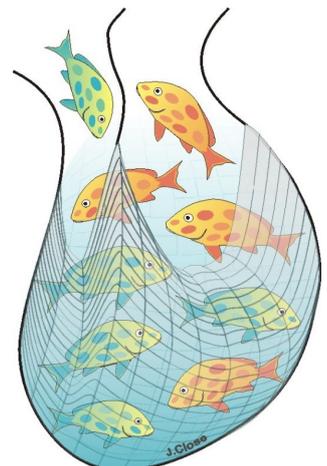
Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

'Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

'Have you understood all this?' They said, 'Yes.' And he said to them, 'Well, then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

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## **Gospel Reflection by Greg Sunter**

The twin parables of today's gospel – the treasure in the field and the pearl of great value – reveal a paradoxical truth about the kingdom of Heaven. Throughout the gospels, Jesus presents the kingdom as 'now but not yet'; as 'present but future'. This paradox is captured in these twin parables. In both cases, the kingdom is likened to something of great value that is discovered but cannot be immediately grasped. In both parables, the finder must go away and sell everything so that they can eventually come to possess the treasure they have discovered.

By comparing this experience with the kingdom of Heaven, Jesus suggests that most of us can only ever catch glimpses of what it means to live in the kingdom. For most of us, only in the future reality of heaven will we ever fully come to understand the kingdom. However, those glimpses that we catch – those moments of inspiration and connection with God and with one another – are like the treasures of the parables. They are enough to inspire us to do what it takes to make sure that we will one day enter into that kingdom reality.

The third parable of this gospel passage reveals yet another truth about the kingdom. The dragnet thrown into the sea is like the message of Jesus – it is flung far and wide and does not discriminate about where it falls or on whom it falls. This parable rounds out the chapter that began with the parable of the sower and the image of casting the net is a neat parallel to the indiscriminate casting of seed. It is not up to the one who casts the net, the seed or the Word. Rather it is up to each individual to determine how they will respond to receiving the Word.

### **Gospel Focus – The Kingdom is like...**

Throughout the gospels, Jesus consistently uses the figures of speech of simile and metaphor to describe the kingdom. He never directly describes the kingdom. It is always described as being like some situation or person or as if... This figurative use of language means that we have no single clear picture of what the kingdom is like but we do have a multitude of metaphors and descriptions. This style of description adds to the paradoxical nature of the kingdom – it is like many things yet we don't really know what it is like at all.

### **Scriptural context – Matthew Ch 13**

Over the last few weeks we have now heard Matthew Chapter 13 almost in its entirety. We heard first the parable of the sower then last week three short parables about weeds amongst the wheat, the mustard seed growing into a great tree and leaven in the flour. Finally, today we have had these additional pithy parables. The entire chapter seeks to paint metaphoric images of the kingdom. Woven through these images is a suggestion that the kingdom is open to all – all are presented with the invitation – but not everyone will accept that invitation or respond to it in the same way.

### **Have you thought? Interpretation**

In today's passage the gospel writer appears to describe himself: 'every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.' It is a fantastic description of what it means to be an interpreter of the gospel. To interpret scripture, one must draw on what is old; applying understandings of the text in its original context and its original audience. But one must also draw on what is new; making connections between that original setting and the context in which it is being read today.

### **Learning moments**

Under the title of 'The Kingdom of Heaven is like...' create a digital photostory or collage of words and images from magazines and newspapers that present contemporary 'glimpses' of the kingdom of heaven that are like the treasure in a field or pearl of great value – examples of people living out kingdom values; scenes of wonder and awe; moments of inspiration.

## Seventeenth Sunday in Ordinary Time Year A

Sunday 26 Jul 2020

**Priest:** Dear friends, in faith we bring our prayers before the Lord.

**Reader:** That our Holy Father Pope Francis will lead God's people with wisdom and truth.  
(*pause*) In your mercy:

**All:** **Lord, hear our prayer.**

**Reader:** That like Solomon, leaders of nations will have the courage to govern with justice.  
(*pause*) In your mercy:

**All:** **Lord, hear our prayer.**

**Reader:** That all who deny the faith will be turned to God by the image of Christ's glory.  
(*pause*) In your mercy:

**All:** **Lord, hear our prayer.**

**Reader:** That our parish community will put aside worldly possessions and search for the kingdom of heaven.  
(*pause*) In your mercy:

**All:** **Lord, hear our prayer.**

**Reader:** That the sick will find comfort in the word of God, especially all those in our parish bulletin.  
(*pause*) In your mercy:

**All:** **Lord, hear our prayer.**

**Reader:** That those who have died will dwell in the kingdom of heaven forever, especially Con & Ellen Hogan, Sheila Connell, John Favero & Robyn Favero  
(*pause*) In your mercy:

**All:** **Lord, hear our prayer.**

**Priest:** Loving God, you teach us of heaven's treasures. Hear our prayers and help us put aside our own gain as we wait for life eternal in your kingdom. We ask this through Christ our Lord.

**All:** **Amen.**



### BAPTISMS

Celebrated most Sundays.  
Bookings via the Parish website

### MARRIAGE

Celebrated by arrangement with at least 3 months notice. Bookings via the parish website

### SACRAMENTAL PROCESS

Enrolment via the Parish Website

### RITE OF CHRISTIAN INITIATION OF ADULTS

(RCIA) Parish Office 6554 6304

### CATHOLIC CARE

Phone: 6539 5900 for services provided in Forster

## PARISH GROUPS

### Christian Meditation

Forster Tues 9.30am  
Monica 6555 7038  
Hallidays Point Wed 10am  
John 0417 249 466

### Social Justice Group

Last Wed 5.30pm Meeting Room  
Tim Prescott 6555 8517

### Maintenance and Gardening Group

3rd Thursday of the month, 8am  
Church grounds. Howard 6557 6826

### Family and Friends Group

Meets monthly, contact Carol and Terry Pearson on 0408768729.

### Singing Practice

Ken Heffernan 6554 6304  
(see parish timetable)

### Holy Hour

Tues 3.30pm in the Church

### Finance Council

3rd Wednesday of the month, 5pm  
Meeting Room

### Pastoral Council

2nd Wednesday of the month,  
5.30pm Meeting Room

### Novena to our Lady of Perpetual Help and Rosary

Wed 11.00am in the Church  
Shiony 0411 493 086

### Secular Franciscan

### Fraternity

4th Sunday of the month after the  
9.00am Mass

### menALIVE Group

4th Wed after 9am Mass in the  
meeting room. Michael Amato 6554 5284



### SUNDAY MASS TIMES

Sun. 8.00am, 10.00am & 12.00pm

### RECONCILIATION

By appointment only

### YOUTH MASS

3rd Sunday of the month, will resume once restrictions have eased.

### AGED CARE MASSES

(Subject to change)

Glaica House:

**2nd Thurs 10.30am**

Estia Forster: **3rd Tues**

**10.30am**

### PARISH TEAM

**Fr Greg Barker** - Parish Priest

[gregory.barker@mn.catholic.org.au](mailto:gregory.barker@mn.catholic.org.au)

Emergency Contact 0417 321 209

**Danielle Kingdom**

Admin Assistant

[danielle.kingdom@mn.catholic.org.au](mailto:danielle.kingdom@mn.catholic.org.au)

### Office Hours:

Mon-Fri 9.00am- 3.30pm

Phone: 6554 6401

### Website:

[www.forstertuncurrycatholic.org.au](http://www.forstertuncurrycatholic.org.au)



Follow us on facebook:

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### CATHOLIC SCHOOLS

**Holy Name Catholic School K-6**

41 Lake Street, Forster

Ph: 6554 6504

E: [admin@forster.catholic.edu.au](mailto:admin@forster.catholic.edu.au)

W: [www.forster.catholic.edu.au](http://www.forster.catholic.edu.au)

Principal: Brooke Stephens

**St Clare's High School 7-12**

Davis Street, Taree

P: 6552 3300

E: [Admin@tareesc.catholic.edu.au](mailto:Admin@tareesc.catholic.edu.au)

W: [www.tareesc.catholic.edu.au](http://www.tareesc.catholic.edu.au)

Principal: Peter Nicholls

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