



Bridgeside Bulletin



The weekly Bulletin of the Catholic Parish of Forster Tuncurry

"Unity in Christ"

Holy Name of Jesus Church, 33 Lake Street, Forster 2428 NSW

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We acknowledge the Worimi people - the traditional custodians of this place

Sunday 7 June 2020,

THE MOST HOLY TRINITY - Year A

Dear Parish Family,

'Black Lives Matter' and 'I can't breathe' are important statements of solidarity currently moving across the globe but predominately in the protests we are witnessing in the United States. They are calls for change and essentially for cultural change. I can't even imagine what it must be like to wonder each time you go out whether you will be stopped, searched, arrested or treated with respect or dignity. The protests in America and elsewhere have made me feel very privileged, not blessed or graced but privileged and not in a good way.

I was surprised to learn that the refrain '*I can't breathe*' was first heard some eight years ago when a father of six, Eric Garner, was confronted and placed in a choker hold and died; voicing 'I can't breathe' some 11 times before falling into unconsciousness.

Whilst there are many issues here in Australia and there are members of our communities who are discriminated against, our issues seemingly could be more easily rectified than it seems currently in the States. I would like to think so any way.

Reconciliation Week last week and some of the great milestones that this week signified help raise awareness and need not only in the profile of the Aboriginal people in this country but also amongst minority groups everywhere, some of whom are hidden like the homeless and youth homelessness particularly, or those experiencing the glass ceiling, or judged based on physical appearance, or who are isolated due to mental health or health issues.

'Black Lives Matter' seems to us Christians and Catholics such an obvious statement of fact. We know all lives matter. I've never really understood why the colour of a person's skin should matter; it's the heart and the soul that counts. I wonder what it will take for us to see the created image of God in all our brothers and sisters, regardless of race, colour, dress, faith or orientation, so that we might celebrate the humanity of all and the very image of God in the faces of all those we meet.

The danger for many in America and maybe for our communities here is that the wrong of one, the misjudgment of some, the heavy handedness of a small few has the potential to weigh heavily on all those doing the right thing and in particular the many wonderful police officers trying their best to care for and protect communities world wide.

That said sometimes unhealthy culture has a way of creeping in unseen and infecting even the most upright. It can take a critical incident, as we've seen again in the States to wake us up to the need for change. Its why reviewing is important, why 'always done it that way' can be dangerous and as importantly the need to have someone from aside look in and reflect what they see to make sure our practices are reflective of our core values: are we who we say we are. Sounds a little familiar in our recent history but so important.

Any way some food for thought. Let's pray for peace, an end to looting and let's pray for those who need to change for the betterment of others. May commonsense and love of other prevail.

Yours faithfully,

Parish Priest

Dear Parish Family,

Please read to the end! *Please note that online live streaming of the 8.00am Mass will continue for the foreseeable future.*

Please share with those you know who may not be as connected with the internet or email the information below. With the best of care we are unable to ring everyone who doesn't have email.

We will place on our facebook and our website the invite as explained below.

Thanks to all those who felt that they were in a place to be available to assist in the cleaning after Masses in our Church or gave it serious thought and were not able to be present: it is a wonderful help to me. Those able to help, means, that we can commence Masses this weekend in a somewhat limited capacity. It was important that each person made the decision with regard cleaning or not cleaning thoughtfully keeping in mind their own vulnerability.

The current instruction allows for 50 people plus those directly involved in the 'work' of the Mass to attend. As you know there are some restrictions included with the re-establishment of public Masses: *communion on the hand and under only the species of Bread, no shaking hands, no holy water, designated seating, collection baskets available but not passed, social distancing for the communion line, sign in and sign out sheets available and mandatory, **no singing**, hand sanitiser and the cleaning of the church after each service: **to facilitate a speedy and efficient cleaning process I am asking that you avoid kneeling.***

If you are unwell, have flu like symptoms or have anything that would put your health at risk or the health of others at risk you are asked to stay home.

Many parishes across the country have decided due to circumstances to delay for another week or two their Sunday Masses. I am hopeful that this weekend can see us begin the Sunday celebrations with the restrictions and limitations mitigated by a robust process and without issue. I have collected our cleaning products - I bought enough I suspect to sanitise Forster Tuncurry. Like many things we won't know that we have an issue till it arises. Patience and understanding will be a key for success.

Of course some of us may find these restrictions too complex to get our head around and even more odd once we implement them. It may not work for you at this point, without guilt stay home. That said 'it is what it is' 😊 and I know we will all do our best to abide by them for the sake of having our Church moving back to some normality in the area of worship.

I have submitted a cleaning and resumption plan to the Diocese as required by them as a way of moving forward and as you know there has been meetings with our volunteers for Cleaning as a result. Stepping off one step at a time will ensure our safe return to gatherings.

So then to Mass times. There will be three opportunities for Masses this weekend: **8.00am, 10.00am and Noon.** In the future given our rostering requirements for cleaning this may be extended as we go along, cut back if we can't get the church cleaned or opened more formally as the rules around public gatherings change: we will from the office keep you up-to-date to the best of our ability.

There are few equitable ways to allocate spaces at our Masses. Thank you to all those who have offered suggestions: I have explored all of them and tried to mitigate any area that may not have seemed practical or fair in any way. With of that has been offered I have decided that ***should there be more people registering than space I will simply draw names from a hat.***

Continued on next page...

In the interest of a just and transparent system: if you would like to attend Mass at one of the times mentioned you are asked to send in your name and contact details. The easiest way for us is if you send them in via email but you are welcome to phone the office. We will confirm your place in plenty of time. Due to restrictions we can only have 50 in total at the Masses and your name in the interest of fairness must be on our list.

You are most welcome to register your interest in attending Mass.

To Register:

1. **Submit your name and the names of those from your household or the person you normally travel with who will be attending with you via email or phone.** *When you submit your interest it is important to ensure the number of people in your household that you are registering.* 😊
2. **Nominate the Mass you wish to attend:** either 8, 10, or noon or **don't mind.**
3. **Include contact details.** Name and phone number or email.

Arrival:

1. **Arrival at the Church for Mass.** In registering and receiving confirmation will ensure your name on a list so that you can enter the Church for Mass. You simply need to add your arrival and departure time to the sign in list. If there is more than one person you may need a moment or two to add their names so plan to come well ahead of time or early.
2. **Sanitise your hands as you enter.** You will of course be used now to doing this as it doesn't matter where you go it is the norm.
3. **Look for the crosses and indicators on the seats** where places have been allocated for seating. If you live in the same house you are allowed to sit together, if you travel with some one but don't live with them you are required like all of us to maintain our 1.5 metre distancing. I know it sounds bizarre but it is one way if we can respect the rule to keep the church open.

Departure from the Church:

1. **Please** sign out.
2. **You are asked** not to linger after Mass but make your way home or out as your plan. The carpark and surrounds need to be cleared for the next Mass.
3. **Remember** social distancing is still in place and we are asked to maintain the 1.5 metre distancing.

If you have any worries or concerns please make contact with me or Danielle; we are here to assist your safe and happy return to Mass. I am hoping that no one will miss out on coming to Mass or not get a 'turn'.

Your health and safety is our concern.

Kind regards,

Greg
Parish Priest



PLEASE REMEMBER IN YOUR PRAYERS:

Recently Deceased: Alan Winston
Anniversary:

We remember and pray for those who are ill at home and in hospital at this time, may they know the healing presence of Christ:

Roseanne Telfer, Michael O'Hara, Marion Prescott, Roger Curry, Dulcie Goldsmith, Barry Bolton, Elizabeth Thomas, Ray Vidler, Rachal, Robert Greig, John McCaig, Kerry Pickering, Lawson Rankin, Josephine Camilleri, Zac Gogerly, Junior Soliano, Ann Moreira, Dawn Gander, Win Preston, Ken Vote, Anna Lee, Robyn Thomas, Adam Knixon, Angela McNamara, Lucilla Bacalla, Betty Clarke, Howard Pryde

Please ring the parish office if you wish to add your loved ones to the sick list and also to be taken off the list once they are well. Thank you.

Worship & Prayer Suggestions

Sunday Worship: Can I suggest the following times that you might stop and pray the liturgies of Sunday;

7.00am, 8.00am, 9.00am, 10.00am or 11.00am. Just choose one. Could you email us the time you would choose and I will let others in that time slot know your first name so we have a sense of gathering together in prayer. With the news letter you will receive Sunday's readings and the Prayers of Intercession.

Daily Prayer one or more of the following options:

Rosary: Can I suggest a rosary chain each day at the following times: 9.00am, 1.00pm, or 5.00pm.

If you would like to join this chain can you let me know and I will connect by first name to those also choosing that time.

Sunday in Easter: The Sorrowful Mysteries In Easter and Time After Pentecost: The Glorious Mysteries

Monday: The Joyful Mysteries

Tuesday: The Sorrowful Mysteries

Wednesday: The Glorious Mysteries

Thursday: The Luminous Mysteries

Friday: The Sorrowful Mysteries

Saturday: The Glorious Mysteries

Angelus: Can I suggest that we pause at 6.00am if you are up, at Noon and 6.00 pm to say the Angelus. Prayer included.

Angelus Prayer

V. The Angel of the Lord declared unto Mary,

R. And she conceived of the Holy Spirit.

Hail Mary, etc...

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word.

Hail Mary, etc...

V. And the Word was made flesh,

R. And dwelt among us.

Hail Mary, etc...

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech You, O Lord, Your Grace into our hearts;

that as we have known the incarnation of Christ,

your Son by the message of an angel, so by His passion and cross

we may be brought to the glory of His Resurrection.

Through the same Christ, our Lord.

Amen.



BAPTISMS

This weekend we witness the baptism of *Jack Crealy*
May the gift of baptism he receives strengthen him for his journey of life and faith he will share with us. Please remember the Crealy family in your prayers.

O Mary,
you always shine on our path as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.
You, Salvation of the Roman People,
know what we need,
and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.
Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.
Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. *By Pope Francis*

Diocese of Maitland-Newcastle – Keeping in Touch

We thought you might be interested in these links to different areas of the Diocesan website. There may be items and articles of interest to you, or you might find a new way of keeping up-to-date with what is happening or keeping in touch.

- ▶ www.mn.catholic.org.au/places/live-stream/
- ▶ <https://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/>
- ▶ <https://www.mn.catholic.org.au/church-mission/catholic-life/spirituality/>
- ▶ <http://mnnews.today/>
- ▶ <https://www.mn.catholic.org.au/news-events/dio-update-enewsletter/>

A Prayer to Combat the Coronavirus Pandemic

Most merciful and Triune God,
We come to you in our weakness.
We come to you in our fear.
We come to you with trust.

For you alone are our hope.
We place before you the disease present in our world.

We turn to you in our time of need.

Bring wisdom to doctors.
Give understanding to scientists.
Endow caregivers with compassion and generosity.

Bring healing to those who are ill.
Protect those who are most at risk.
Give comfort to those who have lost a loved one.

Welcome those who have died into your eternal home.

Stabilize our communities.
Unite us in our compassion.
Remove all fear from our hearts.
Fill us with confidence in your care.

Jesus, I trust in you.
Jesus, I trust in you.
Jesus, I trust in you.

Amen.

Acknowledging the Maronite Youth website.

TAX RECEIPT FOR END OF FINANCIAL YEAR

If you would like to receive a tax receipt for your planned giving donations for the 2019/2020 financial year please call the parish office or send an email to

Forster-
tuncurry.parish@mn.catholic.org.au

The cut off date to request a tax receipt is 30 June 2020.

Clothes for Babies of Kibera

Thank you to all who have knitted and donated items so far, it's great to see how talented people are and how generous. **There has been some wool donated to the parish for knitting if you are in need of some more.** Also you are welcome to drop your knitted items off to the parish office once they are ready. Once all knitted items have been collected Fr Greg will arrange postage.

DAILY DEVOTIONAL – Living with Holy Spirit Power

Be inspired, Be refreshed, Be renewed. Receive free short daily videos to inspire and strengthen you in your faith walk. Sign up: <https://brucedownes.org/pentecost-2020/>

ONLINE CATHOLIC PRAYER AND TEACHING SERVICE

Join us online each Sunday for a time of prayer and inspirational teaching to build your faith and help you live the life God has called you to. <https://www.brucedownes.tv/>

Columbarium & Memorial Garden

Information about the Catholic Parish of Forster-Tuncurry's Columbarium can be found on our website along with the application forms for those interested in securing a place.

<http://forstertuncurrycatholic.org.au/columbarium/>

Relationships Matter

Are you single, dating, engaged, in a committed relationship, preparing for your first child or married? If so, this free Zoom information session will benefit you!

Robyn Donnelly, experienced facilitator and coordinator of Marriage & Relationship Education programs will be sharing research from the Gottman Institute to help strengthen your relationship. Join us online on 17 June at 7pm. Register at bit.ly/3dd20j0

Share our story

Each week Faith Matters will be exploring individuals and communities rich experience of their faith.

We invite you to share your faith story. Everyone has a story. No matter how ordinary yours may seem, we all have a story to tell and you never know what it can mean to someone until you share it.

You could use the following questions as a guide.

- Who are the people who guided your faith journey? How did they do that?
- Describe some defining moments of your faith journey? What made them significant?
- How has your faith been reflected in your work, your hobbies, your values, your choices, and your priorities at various times in your life?
- In what ways has your faith guided and supported you over your lifetime? How has your church/faith community guided and supported you?

We hope to use the stories as part of a Faith Matters.

For more information or if you would like to be interviewed please contact rose.mcallister@mn.catholic.org.au or send your story to shareourstory@mn.catholic.org.au



Calling for volunteers!

DURING COVID-19

IN RESPONSE TO THE GROWING NEED TO PROVIDE SUPPORT TO THE VULNERABLE AND DISADVANTAGED IN THE LOCAL COMMUNITY, CATHOLICCARE, TOGETHER WITH THE CATHOLIC PARISH OF FORSTER TUNCURRY, ARE LAUNCHING THE

Foster Tuncurry Community Kitchen.

This service will provide assistance to vulnerable members of the Great Lakes community regardless of their age, gender, physical and intellectual capacity, religion or ethnicity.

Located in the parish hall at 33 Lake St Forster, our service will operate each **Wednesday and Thursday, serving meals between 12:00 and 1:00pm.** However, the Kitchen will offer far more than just a free meal. With the assistance of volunteers, CatholicCare and Forster Tuncurry Parish will create a space where people can feel safe and enjoy the company of others. It will provide a means of social inclusion for its diners. The Kitchen will be a potential outreach opportunity for disadvantaged people to access other services via information and referral.

We are non-government funded and rely primarily on the generosity of the Forster Tuncurry community, volunteers and donors to sustain this valuable service.

Who are the people we support?

The Forster Tuncurry Community Kitchen will care primarily for people who are faced with the following circumstances: Financial hardship; homelessness; mental illness; physical or intellectual disability; and/or social isolation.

How can you help support this valuable service to the community!

If you are looking for ways to support your local community during this pandemic, and you do not identify as being in any of the 'at risk' categories for COVID-19 that have been flagged by health authorities, then we need your help! There are many ways you can get involved, including the collection of food donations from local businesses, assisting with the preparation of the daily meal, making up fruit & veggie packs for our diners, cleaning, serving meals and greeting the people we support with a smile!

You can also contribute to our 'Meat Chest'

Cash donations towards our meat chest will allow us to purchase meat and other dairy products needed to complete our daily menus.

Why should you support our service?

This new service will belong to the Forster Tuncurry Community. It will be your Community Kitchen. It will exist in your town to provide support for vulnerable people you pass by in the street everyday. We need your help to sustain our operations to make a real difference to the lives of the people we support.

All interested parties will be invited to attend information sessions which will be scheduled over the coming weeks.

Volunteers will need to complete a National Criminal History Check, and hold a current Working with Children Check.

If you are interested in volunteering contact the Coordinator on **6539 5900** or email at **sabdoo@catholiccare.org.au**

Photo Collection

Tennile Augustine & Deon Jith on Pentacost Sunday for the Ceremony of beginning of Knowledge-
Vidyarambham



Holy Name School students
have been working hard to
spread love and positivity

Photo Collection

Some of the colourful knitted and baby items that have been donated for the babies in Kenya





READINGS 6/7 JUNE

First Reading

Ex 34:4-6. 8-9

A reading from the book of Exodus

The Lord God, ruler of all, merciful and loving.

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

Responsorial Psalm

Dn 3:52-56. R. v.52

(R.) Glory and praise for ever!

- 1.You are blest, Lord God of our fathers. (R.)
Blest your glorious holy name. (R.)
- 2.You are blest in the temple of your glory. (R.)
You are blest on the throne of your kingdom. (R.)
- 3.You are blest who gaze into the depths. (R.)
You are blest in the firmament of heaven. (R.)

Second Reading

2 Cor 13:11-13

A reading from the second letter of St Paul to the Corinthians

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

Gospel

Jn 3:16-18

A reading from the holy Gospel according to John

God sent his Son to save the world through him.

Jesus said to Nicodemus,

'God loved the world so much

that he gave his only Son,

so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world

not to condemn the world,

but so that through him the world might be saved.

No one who believes in him will be condemned;

but whoever refuses to believe is condemned already, because he has refused to believe

in the name of God's only Son.'

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J.CLOSE

Gospel Reflection by Greg Sunter

The readings selected for Trinity Sunday provide an opportunity to reflect on the nature of God. Over recent weeks, we have celebrated the Ascension and Pentecost – both of which reveal something about the nature of God through Jesus and the Spirit. Trinity Sunday is an opportunity to celebrate the unity of God whom we acknowledge as Father, Son and Spirit. Today's gospel reminds us that there is a seamless continuity between the different experiences of God. Although we sometimes regard the God of the Old Testament as judging and vengeful, today reminds us that God is, was, and always will be a God of love. The gospel reminds us that 'God loved the world so much that he gave his only Son.' Love is the characteristic of God that is experienced as Father, Son and Spirit. God loved the world into being and loved the people so much that God made a covenant relationship with them and repeatedly drew them back into that relationship when they strayed. God loved the world and the people so much that God became physically present through Jesus as yet another attempt to draw all people into an awareness of the loving relationship God desired for them. When Jesus could no longer remain a physical presence in the world, God's Spirit became more evident to continue the work of drawing people into that loving relationship with God.

Rather than focusing on the mystery of the Trinitarian God, today is an opportunity to marvel at the single-mindedness of God who is so determined to reveal the length and breadth of God's love to us. That revelation has been made manifest in different ways throughout time but remains constant and unchanging.

Historical Context – We believe...

The teaching on the Trinity was not formally constructed until the 4th Century and was documented in the creed that emerged from the Council of Nicaea. The Creed that is said today in the Sunday liturgy is a version of that original Nicene Creed. The Nicene Creed spells out Christian beliefs about the nature of God, Jesus and the Spirit and was worded very carefully to negate a variety of heretical views that were held at the time. It is as much a statement about what we do not believe as it is a statement about what we do believe!



Scriptural context – Trinity

At no point in the New Testament is the term 'Trinity' used. That understanding of the nature of God came much later. However, there are a number of scriptural references that led to this theological understanding. The Annunciation, the baptism of Jesus and the great commissioning of the disciples to baptise in the name of the Father, Son and Holy Spirit are all examples of the three persons of God being recognised or active in the gospels. Today's second reading shows St Paul using the three experiences of God as a blessing of the people of Corinth.

Living the Gospel – Sign of the Cross

Every time we bless ourselves or begin prayer with the sign of the cross, we reaffirm our belief in the Trinity. That seemingly simple prayer, 'In the name of the Father, and of the Son, and of the Holy Spirit,' is, in fact, a confirmation of our belief in a triune God – three in one. The earliest use of the sign of the cross only involved tracing a small cross with the thumb or finger on the forehead as it is still done in baptisms or blessings today. Later, describing the shape of the cross on forehead, abdomen and shoulders became the common practice.

Learning moments

Research the language used in the Nicene Creed. What conflicting beliefs were the Council members seeking to clarify through the creedal statement?

Create a prayerful PowerPoint or other digital reflection that celebrates and helps others to reflect on the nature of God as Father, Son and Spirit.

The Most Holy Trinity Year A

Sunday 07 Jun 2020

Priest: Brothers and sisters, through the grace of the Holy Trinity, let us bring our intentions before God.

Reader: That Pope Francis will continue to lead the Church in worship of the Father, Son and Holy Spirit.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That leaders who impact society and laws will be lead to justice through the commandments of God.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That all who do not believe in God will find the love of Christ through the Holy Spirit.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That our parish community may be true believers in the unity and love of our one Triune God.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That the sick and housebound will be comforted through the Spirit of truth, especially all those in our parish bulletin.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That, through the Holy Trinity, those who have died will find their home with the Lord, especially Alan Winston.

(pause) In your glory:

All: **Lord, hear our prayer.**

Priest: God our Father, through the Holy Trinity you work marvels for us. Hear our prayers and help us to be drawn together as one people through the Father, Son and Holy Spirit. We ask this through Christ our Lord.

All: **Amen.**



BAPTISMS

Celebrated most Sundays.
Bookings via the Parish website

MARRIAGE

Celebrated by arrangement with at least 3 months notice. Bookings via the parish website

SACRAMENTAL PROCESS

Enrolment via the Parish Website

RITE OF CHRISTIAN INITIATION OF ADULTS

(RCIA) Parish Office 6554 6304

CATHOLIC CARE

Phone: 6539 5900 for services provided in Forster

PARISH GROUPS

Christian Meditation

Forster Tues 9.30am
Monica 6555 7038
Hallidays Point Wed 10am
John 0417 249 466

Social Justice Group

Last Wed 5.30pm Meeting Room
Tim Prescott 6555 8517

Maintenance and Gardening Group

3rd Thursday of the month, 8am
Church grounds. Howard 6557 6826

Family and Friends Group

Meets monthly, contact Carol and Terry Pearson on 0408768729.

Singing Practice

Ken Heffernan 6554 6304
(see parish timetable)

Holy Hour

Tues 3.30pm in the Church

Finance Council

3rd Wednesday of the month, 5pm
Meeting Room

Pastoral Council

2nd Wednesday of the month,
5.30pm Meeting Room

Novena to our Lady of Perpetual Help and Rosary

Wed 11.00am in the Church
Shiony 0411 493 086

Secular Franciscan

Fraternity

4th Sunday of the month after the
9.00am Mass

menALIVE Group

4th Wed after 9am Mass in the
meeting room. Michael Amato 6554 5284



SUNDAY MASS TIMES

Sat. 6.00pm
Sun. 7.00am, 9.00am & 5.30pm

RECONCILIATION

Saturday 8.30am & 4.45pm

YOUTH MASS

3rd Sunday of the month at 5.30pm.

AGED CARE MASSES

(Subject to change)

Glaica House:

2nd Thurs 10.30am

Estia Forster: **3rd Tues**

10.30am

PARISH TEAM

Fr Greg Barker - Parish Priest

gregory.barker@mn.catholic.org.au

Emergency Contact 0417 321 209

Danielle Kingdom

Admin Assistant

danielle.kingdom@mn.catholic.org.au

Office Hours:

Mon-Fri 9.00am- 3.30pm

Phone: 6554 6401

Website:

www.forstertuncurrycatholic.org.au



Follow us on facebook:

@catholicparishofforstertuncurry



CATHOLIC SCHOOLS

Holy Name Catholic School K-6

41 Lake Street, Forster

Ph: 6554 6504

E: admin@forster.catholic.edu.au

W: www.forster.catholic.edu.au

Principal: Brooke Stephens

St Clare's High School 7-12

Davis Street, Taree

P: 6552 3300

E: Admin@tareesc.catholic.edu.au

W: www.tareesc.catholic.edu.au

Principal: Peter Nicholls

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