



Bridgeside Bulletin



The weekly Bulletin of the Catholic Parish of Forster Tuncurry

"Unity in Christ"

Holy Name of Jesus Church, 33 Lake Street, Forster 2428 NSW

Ph: 6554 6401 E: forster-tuncurry.parish@mn.catholic.org.au W:www.forstertuncurrycatholic.org.au

We acknowledge the Worimi people - the traditional custodians of this place

Sunday 28 June 2020,

Thirteenth Sunday In Ordinary Time - Year A

Dear Parish Family,

Please accept my apologies for not writing and advising you sooner of a couple of structural changes to my 'working role' as your parish priest. I know that in some ways they will impact on some things here, time wise, but I hope not too much.

I was asked recently by Bishop Bill to accept responsibility as the Priest Supervisor for the communities of Buladelah, Karuah and Tea Gardens. This role will be similar in nature to the role I have currently with Nabiac, Krumbach and Gloucester which has worked well for the last twelve months. Part of the job description is helping that community negotiate a new way of being without a Pastoral Leader like Sr Libbey living in. It will be a challenge at first but as we've already talked we are called to place our trust in the movement of the Spirit. My role really will be the back stop, canonically the Parish Priest, but just making sure everything stays on track.

I hope you haven't noticed that extra role in the day to day or weekend presence of your parish priest here in Forster Tuncurry. I might sometimes look as though I haven't slept some days! J

Gloucester has a lay leader in Paul Sheridan whilst Krumbach/Nabiac has a leadership team in Helen Legge, Liz Rees and Deacon Vince Ryan. Fr Terry Horne works as their sacramental priest a role that sits nicely with his retirement. Terry lives in Krumbach and responds to the ministerial need of celebrating the Eucharist and anointing the sick and dying.

I have also been asked to be part of a team to support the Religious Education Team in the Diocese. I think that team will be like a critical friend to assist with some of the ongoing Parish Liaison work of the Church and the RE curriculum, pastoral workers and parish/diocesan schools, offering advice mostly. I am really excited about that part of my ministry. I get excited about all parts of my ministry but I think the work with schools is absolutely pivotal in our communities growth and development. I hope you agree.

I think it is a great time to be a member of our Church even on those days when we get challenged or the work is harder or our public presence a little on the nose. Being a priest has particular challenges right now across the church but you know it is such a wonderful and life giving calling. I often say the only way is up! If you think about that it is a bit hard to think our public image could get any worse so quite literally we can only improve (so up), and if you think theologically or spiritually again quite literally the only way is the way to heaven (so up).

I am being very mindful though of self-care. It has been particularly important for all of us during this time of pandemic to look after our physical as well as spiritual health. That includes rest and recreation, prayer and reflection, food and nourishment, socialization and alone time. Our self-care means in reality that our well remains with water in it so that we might offer life giving drink to others. I think also that it is good role modelling for those around us that we can look after them out of our own healthy state of mind and body. We shouldn't be afraid or guilty about our own care I'm not always good at it but I am learning 😊

Kind regards,

Greg

Parish Priest



PLEASE REMEMBER IN YOUR PRAYERS:

Recently Deceased: Monica Mason & Tony Pickering

Anniversary: Faye Dobson & Jim Hunt

We remember and pray for those who are ill at home and in hospital at this time, may they know the healing presence of Christ:

Roseanne Telfer, Michael O'Hara, Marion Prescott, Roger Curry, Dulcie Goldsmith, Barry Bolton, Elizabeth Thomas, Ray Vidler, Rachal, Robert Greig, John McCaig, Lawson Rankin, Josephine Camilleri, Zac Gogerly, Junior Soliano, Ann Moreira, Dawn Gander, Win Preston, Ken Vote, Anna Lee, Robyn Thomas, Angela McNamara, Lucilla Bacalla, Betty Clarke, Denis Wilson

Please ring the parish office if you wish to add your loved ones to the sick list and also to be taken off the list once they are well. Thank you.

Process For Attending Sunday Mass

Please note that online live streaming of the 8.00am Mass will continue for the foreseeable future.

The current instruction allows for 50 people plus those directly involved in the 'work' of the Mass to attend. As you know there are some restrictions included with the re-establishment of public Masses: communion on the hand and under only the species of Bread, no shaking hands, no holy water, designated seating, collection baskets available but not passed, social distancing for the communion line, sign in and sign out sheets available and mandatory, no singing, hand sanitiser and the cleaning of the church after each service: to facilitate a speedy and efficient cleaning process I am asking that you avoid kneeling.

If you are unwell, have flu like symptoms or have anything that would put your health at risk or the health of

others at risk you are asked to stay home.

The current Mass times are: 8.00am, 10.00am and Noon.

If you would like to attend Mass at one of the times mentioned you are asked to register, preferably by email however you are able to contact us by phone: forster-tuncurry.pariah@mn.catholic.org.au or 6554 6401.

To Register:

1. Submit your name and the names of each person who will attend with you, your physical address and their address should that be different to yours, and contact phone number for each household.
2. Nominate the Mass you wish to attend: either 8, 10, noon or don't mind.
3. You can register on behalf of someone else providing that you have asked them. I know many don't have emails or access to the internet. Please feel free to pass the word around and talk with your friends about the process
4. If you have registered once you don't need to re-register each week, you will automatically be transferred over to the next weekends register list. Let us know when you will be away so that we can take you off the register for that weekend and also if you would like to change Mass times

Then we will:

1. On the Friday before, we will endeavour to make sure every person who has registered to attend will know that they have a spot or not. Those who have email will receive email confirmation those without will receive a phone call.

If you are sick could you let us know as soon as possible so that we can take your name off the list and include someone else. If you turn up on the day with flu like symptoms

you can't come in.

If you change your mind, please let us know so that we may include someone else in the Mass. When you are ready we will still be here and Masses will still be celebrated. If you just don't show it will mean someone who could have gone will miss out.

If the Church is full should you just turn up, sadly for me I can't let you in under the current restrictions.

Arrival:

1. Arrival at the Church for Mass. In registering and receiving confirmation will ensure your name on a list so that you can enter the Church for Mass. You simply need to add your arrival and departure time to the sign in list.
2. Sanitise your hands as you enter. You will of course be used now to doing this as it doesn't matter where you go it is the norm.
3. Look for the crosses and indicators on the seats where places have been allocated for seating. If you live in the same house you are allowed to sit together, if you travel with some one but don't live with them you are required like all of us to maintain our 1.5 metre distancing. I know it sounds bizarre but it is one way if we can respect the rule to keep the church open.

Departure from the Church:

1. Please sign out.
2. You are asked not to linger after Mass but make your way home or out as your plan. The carpark and surrounds need to be cleared for the next Mass.
3. Remember social distancing is still in place and we are asked to maintain the 1.5 metre distancing..

If you have any questions please don't hesitate to ask. I want to make it as easy as possible for you to come.

Diocese of Maitland-Newcastle – Keeping in Touch

We thought you might be interested in these links to different areas of the Diocesan website. There may be items and articles of interest to you, or you might find a new way of keeping up-to-date with what is happening or keeping in touch.

- ▶ www.mn.catholic.org.au/places/live-stream/
- ▶ <https://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/>
- ▶ <https://www.mn.catholic.org.au/church-mission/catholic-life/spirituality/>
- ▶ <http://mnnews.today/>
- ▶ <https://www.mn.catholic.org.au/news-events/dio-update-enewsletter/>
- ▶ https://issuu.com/diomn/docs/aurora_may_2020



TAX RECEIPT FOR END OF FINANCIAL YEAR

If you would like to receive a tax receipt for your planned giving donations for the 2019/2020 financial year please contact the parish office by phone or email. **The cut off date to request a tax receipt is 30 June 2020.**

PLANNED GIVING ENVELOPES

Planned giving envelopes for the 2020/21 financial year have been placed in the church for collection. Please don't use your new envelopes until the next financial starts in July.

The current edition of LITed is now ready to view at <https://litedliturgybrisbane.weebly.com/>



The next collection count will be held on Monday 6th July with TEAM 6

Technology Session

We will be holding a Technology Session in the Parish Hall on **Tuesday 30 June at 11am**. The aim is to help those who are unsure how to access those online platforms that assist in keeping us all connected during these isolating time. The main topics we will cover are- **accessing the internet, emails, zoom meetings (Mass live streams) and social media**. Please contact the parish office if you are interested in attending and let us know if there are any other technology related issues you might be experiencing that we can help with.

Hello Hunter

Hello Hunter helps people who are feeling isolated, lonely or anxious. Volunteers are available to make a friendly call, deliver essentials, assist in finding specialised help or on request pray with the person.

Hello Hunter has a call centre, which takes requests for assistance, then neighbourhood hubs mobilise their volunteers. Hubs are formed according to suburb and postcode. The goal is to have the person in need assisted by their nearest neighbour.

Hello Hunter are now looking for hub leaders and volunteers. Volunteers need to submit a form, validated by their local parish priest or parish leader. Go to hellohunter.org.au for more information.

BAPTISMS

This weekend we witness the baptism of **Bonnie Colville**

May the gift of baptism she receives strengthen her for her journey of life and faith she will share with us. Please remember the Colville family in your prayers.

A Prayer for when I feel rejected

Loving God, you made me who I am. I praise you and I love you, for I am wonderfully made, in your own image.

But when people make fun of me, I feel hurt and embarrassed and even ashamed.

So please God, help me remember my own goodness, which lies in you.

Help me remember my dignity, which you gave me when I was conceived. Help me remember that I can live a life of love, because you created my heart.

Be with me, loving God, when people hate me, and help me to respond how you would want me to: with a love that respects others, but also respects me. Help me find friends who love me for who I am.

Help me, most of all, to be a loving person.

And God, help me remember that Jesus loves me. For he was seen as an outcast, too. He was misunderstood, too.

He was beaten and spat upon. Jesus understands me, and loves me with a special love, because of the way you made me.

And when I am feeling lonely, help me to remember that Jesus welcomed everyone as a friend. Jesus reminded everyone that God loved them.

Jesus encouraged everyone to embrace their dignity, even when others were blind to seeing that dignity.

Jesus loved everyone with the boundless love that you gave him.

And he loves me, too.

One more thing, God:

Help me remember that nothing is impossible with you, that you have a way of making things better, and that you can find a way of love for me, even if I can't see it right now.

Help me remember all these things in the heart you created, loving God. Amen.

James Martin, SJ

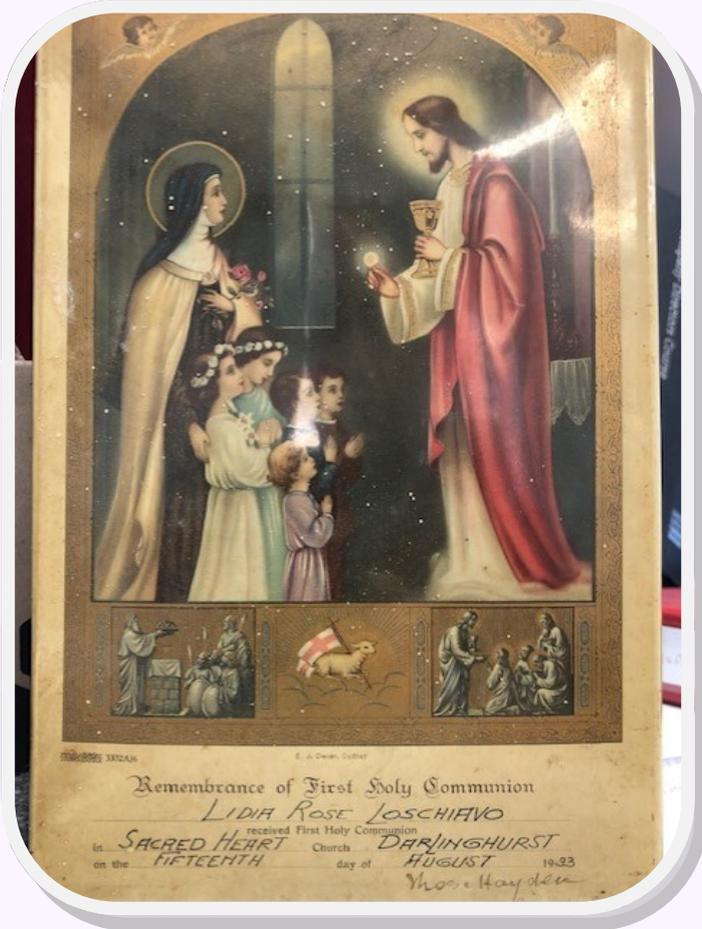
Sue Abdo and the Forster-Tuncurry Community Kitchen volunteers cooked up a storm in preparation for the opening of the community kitchen on Wednesday 1 July



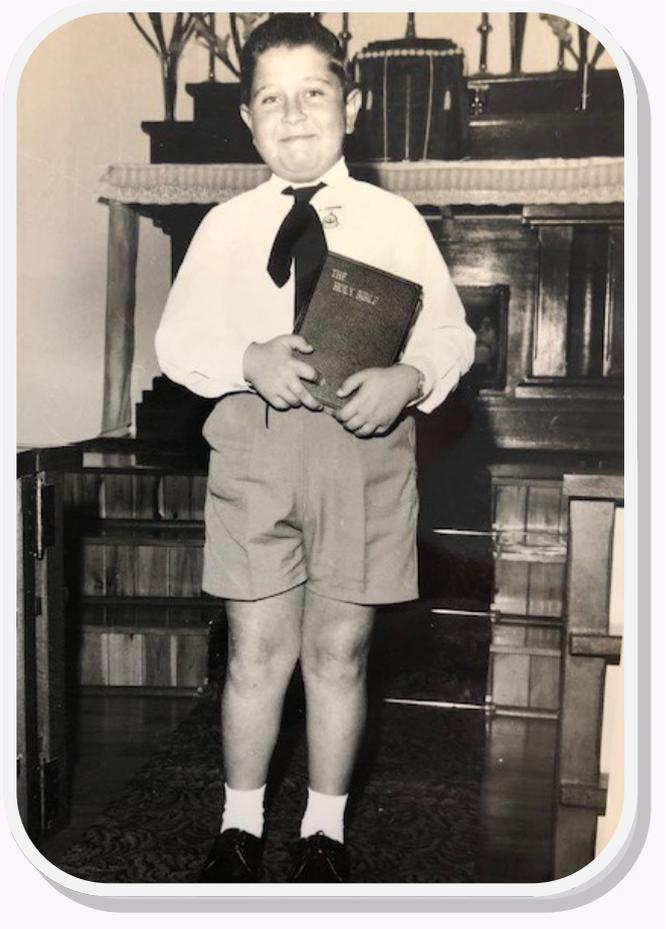
Shelley, Tracey, Garry, Sue & Kathy



First Holy Communion



Lydia Fazio's First Holy Communion Plaque



Anthony Fazio



Anthony Fazio

First Holy Communion



Marie O'Neill & Gene Garth



Danira McNamara



Send us your photos:

If you are happy to share some photos of your life at home in isolation, maybe doing some of those things that help us keep going: praying, knitting, playing cards, cooking, prayer space etc. please send them through to our email address or text Fr Greg: 0417321209. You can also send in your tips for getting through. Have you got a favourite recipe you could share? A book you've read that you might review for others? A poem? A short story? All elements for keeping together and staying afloat as the Parish family.



Father Daniel Linehan with altar boys in the then new Our Lady Star of the Sea Catholic Church in Tuncurry. From left, Tony Visser, John Amato, Nick De Gioia, Rodney Bramble, Fr Linehan, Daryl Newell, Anthony Fazio, John Bulmer, Brett Roberts.

Farewell to the founder of Star of the Sea church

A link with the early history of Forster-Tuncurry was broken last week with the death of Father Daniel Linehan, who came to the area in January 1957 as the area's first Catholic priest.

When he was transferred in December 1970 he left the Catholic community with a new church hall and presbytery in Forster, and a large modern "Our Lady Star of the Sea" church in Tuncurry, replacing a small sixty year old wooden church in Kent Street, Taree.

Five months after his arrival Fr Linehan had bought the land for the new church hall in Lake Street. Two years later the hall was converted to a school upon the arrival of the Sisters of St Joseph from Lochinvar.

By June 1960 the new Holy Name School was being erected

on nearby land and subsequently opened and blessed by Bishop Toohey on January 1, 1961.

It was not until February 1968 that the Bishop made a further visit to Tuncurry to consecrate the new church.

The story of the new church at Tuncurry was, in many ways the story of the many friendships the young priest had made among local residents. He had a happy knack of chatting to members of the community.

When the local Catholic community arranged fund raising functions for the church building fund, many members of the local community gave their support. So much so that when the church was finished - but not yet consecrated - Fr Linehan arranged a Christmas Carols evening to thank the many non Catholic donors

and enable them to see how the money they had helped to raise had been spent. Most of the local community were there.

A quiet man, with always a hand offered in friendship, he was always ready to find ways of assisting sick parishioners. Many of the older residents would recall driving down a street and seeing this shortly built figure in a white singlet, some slight ginger remaining in his hair, pushing an old mower over the lawn of an elderly or ill parishioner.

That was the way Fr Daniel Linehan saw his role.

His funeral requiem mass was at the Holy Spirit Church, Kurri, on Tuesday, followed by burial at Lochinvar. A number of his Forster parishioners were among the mourners.

Marjorie Debert



READINGS 27/28 JUNE

First Reading

2 Kgs 4:8-11. 14-16

A reading from the second book of the Kings

That is the holy man of God, let him remain there.

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

Responsorial Psalm

Ps 88:2-3. 16-19. R. v.2

(R.) Forever I will sing the goodness of the Lord.

1. I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. (R.)

2. Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. (R.)

3. For it is you, O Lord, who are the glory of their strength;
it is by your favour that our might is exalted:
for our ruler is in the keeping of the Lord;
our king in the keeping of the Holy One of Israel. (R.)

Second Reading

Rom 6:3-4. 8-11

A reading from the letter of St Paul to the Romans

Having been buried with him through baptism, we shall walk in a new life.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to

sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Alleluia!

Gospel

Mt 10:37-42

A reading from the holy Gospel according to Matthew

Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you, welcomes me.

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'



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Gospel Reflection by Greg Sunter

The gospel for today can be a difficult one to hear. It calls us to place our discipleship before our loyalty to family and even before our own life. It is important to place this passage in the broader context of not only the chapter in which it sits, but also within the gospel as a whole.

Today's passage appears at the conclusion of Chapter 10 in the Gospel of Matthew. The entire chapter deals with the commissioning and sending out of the disciples to 'proclaim the gospel, heal the sick, raise the dead, cleanse those who have leprosy and drive out demons.' (Mt 10:8) The previous chapter concludes with the words, 'The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.' (Mt 9:37-38) Chapter 10 is a response to this call. Jesus sends the disciples to 'work the harvest' through proclamation, healing and exorcism.

At the end of the chapter, having spelt out all the difficulties a disciple must face, Jesus assures them that even the smallest act of welcoming the disciple will be rewarded.

It's also important to understand that the Jewish audience of the Gospel of Matthew found themselves under increasing persecution and there was often division within families between those holding to orthodox Jewish beliefs and those following the new Christian way. For some early Christians, there was the very real choice to be made between following their faith and remaining loyal to family. The Gospel of Matthew repeatedly affirms Jesus as the promised Jewish messiah; as the fulfilment of Jewish prophecy. For early followers of the Christian way, this difficult message about being a follower was in the context of an affirmation that the message of Jesus was deeply grounded in their Jewish faith.

From the perspective of ...

What must it have been like to be one of those disciples of Jesus? Having followed their Rabbi, or teacher, for some time, he sends them out to 'have a go' at doing what he has been doing: preaching; proclaiming the good news; healing; curing lepers and casting out demons. The focus of a disciple is to be like their Rabbi. This is their first real test of being a disciple ... seeking to go out into the world without Jesus and do the things that they've seen their Rabbi do; to be like their Rabbi!

Historical Context – A cup of cold water

Jesus says, 'If anyone gives so much as a cup of cold water' to a disciple spreading the gospel, then their ultimate reward is assured. To give 'a cup of cold water' or 'a cold drink' to another person was the most basic act of hospitality or service. It is a metaphor for doing the absolute least service to another. Jesus is saying that even the most trivial act of service that recognises the work of the disciple will be welcomed and acknowledged. It suggests that 'practical loving kindness' is both the test and the result of discipleship.

Gospel Focus – Anyone who welcomes

Having spelled out the difficulties of discipleship throughout Ch 10, the gospel writer has Jesus reassuring the disciples that anyone who welcomes them welcomes him. There are echoes here of other parts of the Gospel of Matthew: the Beatitudes, with its blessings on the poor and humble of heart; the welcome of children, the 'little ones' of the kingdom; and the Last Judgment (Mt 24), that reminds us that whatever we do for the least in the world we do for Jesus. Jesus even describes the disciples as 'little ones' – a reminder both to them and to those who welcome them.

Learning moments

Construct a virtual gallery (or posters) of people who have placed their discipleship and bringing about the reign of God before their own comfort; their own needs; and even their own families.

Thirteenth Sunday in Ordinary Time Year A
Sunday 28 Jun 2020

Priest: Christ took up his cross for our sake. Let us bear the burdens of those in need and bring our prayer before the God of all.

Reader: That the Church may be made worthy of Christ through its ministry to those in need.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That those who seek refuge from hostile and unjust regimes will find refuge and security.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That those who are alone or live in despair will be met with friendship and hospitality.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That those who yearn for children will find strength in Christ's unceasing love.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That this community be known by its outreach and concern for others.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That people of different races and cultures will treat one another with respect and understanding.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: For those that are sick, especially all those in our parish bulletin.

(pause) In your glory:

All: **Lord, hear our prayer.**

Reader: That those who have died will reach their eternal reward, including Monica Mason, Tony Pickering & Jim Hunt Faye Dobson

(pause) In your glory:

All: **Lord, hear our prayer.**

Priest: Faithful and loving God, you have entrusted to us a share in the mission of Christ, your Son. Hear our prayers, and help us to follow the path of sacrifice and service until we reach our promised reward. We ask this through Christ our Lord.

All: **Amen.**

APPENDIX: Keeping Sunday Holy – What Can We Do?

To assist individuals and families during this time, the Diocesan Liturgy Council has offered the following options, particularly in keeping Sunday holy:

Praying with the Sunday readings: Such prayer may take many forms including *Lectio Divina* and Liturgies of the Word in families or small groups. Parishes may like to download the 'Weekly Prayer Sheet' with the Sunday readings from [LiturgyHelp](#) and email it to parishioners.

The Prayer of the Church: We recommend morning and evening prayer to individuals and families. We suggest downloading the [Universalis App](#) which contains not only the Prayer of the Church but also the Mass of the day and many other things. See also: <https://liturgy.life/2020/03/keeping-sunday-holy-when-we-cannot-gather-for-mass-liturgy-of-the-hours/>

Recorded Homilies: The homilies of Bishop Bill or Fr Andrew from the Cathedral Mass on Sundays will be recorded and made available online by lunch time on Sundays. These may help in individual or small group reflections on the readings of the day. These homilies can be accessed via [Spotify](#) or [iTunes](#).

Mass Streamed from Sacred Heart Cathedral: As already mentioned, the Diocese and Cathedral is currently investigating the possibility of livestreaming the Sunday Mass from Sacred Heart Cathedral celebrated by the Bishop or the Vicar General. Further information will be made available via the Diocesan website, which will also host the livestream if it becomes available.

The resources from [LiturgyHelp](#) can be of great assistance at this time in two significant ways:

This is the time to use LiturgyHelp to its fullest capacity. Make sure you are using your fifty part-username and logins for all your liturgical and pastoral ministers. Those who have access are encouraged to continue to reach out to members of the community during this time. For example, parish secretaries or Children's Liturgy ministers could download the resources under 'children' on the Sunday menu, and then send them to the families of children who would normally participate in Children's Liturgy, or to those who were enrolled in the sacramental journey.

Everyone in the diocese – individuals and families – can access a range of resources being made available through a special login. Parishioners should go to liturgyhelp.com/aus/mn/generalaccess, and enter their name and email address. This is for all people in communities connected to the Diocese of Maitland-Newcastle and will be available from Midday on Friday 20 March.

The resources available on the special login access version of LiturgyHelp will grow over time and initially include:

- Access to the daily readings
- Access to the daily Missal texts
- Sunday Prayer Services (Liturgy of the Word and weekly prayer sheets)
- Sunday and Special Feasts Scripture Commentary
- Sunday and Special Feasts Homily and Reflection
- Sunday Universal Prayer
- General prayer – traditional, prayers to our Lady and litanies.
- Sunday Prayer of the Church (Divine Office) from 29 March (morning and evening prayer)

There will be the possibility for us to augment this section over time if that were needed.

A Moment To Reflect

This moment of crisis is for all people, especially people of faith, an opportunity. What is God revealing to us in this unusual moment of hunger for Eucharist? We believe in the centrality of the word of God to our lives as disciples and as a community of the faithful. This is an opportunity to immerse ourselves in the word and to deepen the way we abide in the Word. Who might we become over this time if we do turn to the Word of God as the primary source of our sustenance? We have largely ignored the treasure of the Prayer of the Church – primarily Morning and Evening Prayer. Who might we become if we prayed this prayer and became more familiar with the Psalms and the human cries we hear there?

Let us seize this opportunity so that when this moment is over we might return to our celebration of eucharist with a deeper love for it and a renewed sense of what it means to participate fully and consciously and actively in the Paschal Mystery and life of our Triune God

For reflection

[Article by Massimo Faggioli: Mass Myopia and Coronavirus](#)



BAPTISMS

Celebrated most Sundays.
Bookings via the Parish website

MARRIAGE

Celebrated by arrangement with at least 3 months notice. Bookings via the parish website

SACRAMENTAL PROCESS

Enrolment via the Parish Website

RITE OF CHRISTIAN INITIATION OF ADULTS

(RCIA) Parish Office 6554 6304

CATHOLIC CARE

Phone: 6539 5900 for services provided in Forster

PARISH GROUPS

Christian Meditation

Forster Tues 9.30am
Monica 6555 7038
Hallidays Point Wed 10am
John 0417 249 466

Social Justice Group

Last Wed 5.30pm Meeting Room
Tim Prescott 6555 8517

Maintenance and Gardening Group

3rd Thursday of the month, 8am
Church grounds. Howard 6557 6826

Family and Friends Group

Meets monthly, contact Carol and Terry Pearson on 0408768729.

Singing Practice

Ken Heffernan 6554 6304
(see parish timetable)

Holy Hour

Tues 3.30pm in the Church

Finance Council

3rd Wednesday of the month, 5pm
Meeting Room

Pastoral Council

2nd Wednesday of the month,
5.30pm Meeting Room

Novena to our Lady of Perpetual Help and Rosary

Wed 11.00am in the Church
Shiony 0411 493 086

Secular Franciscan

Fraternity

4th Sunday of the month after the
9.00am Mass

menALIVE Group

4th Wed after 9am Mass in the
meeting room. Michael Amato 6554 5284



SUNDAY MASS TIMES

Sat. 6.00pm
Sun. 7.00am, 9.00am & 5.30pm

RECONCILIATION

Saturday 8.30am & 4.45pm

YOUTH MASS

3rd Sunday of the month at 5.30pm.

AGED CARE MASSES

(Subject to change)

Glaica House:

2nd Thurs 10.30am

Estia Forster: **3rd Tues**

10.30am

PARISH TEAM

Fr Greg Barker - Parish Priest

gregory.barker@mn.catholic.org.au

Emergency Contact 0417 321 209

Danielle Kingdom

Admin Assistant

danielle.kingdom@mn.catholic.org.au

Office Hours:

Mon-Fri 9.00am- 3.30pm

Phone: 6554 6401

Website:

www.forstertuncurrycatholic.org.au



Follow us on facebook:

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CATHOLIC SCHOOLS

Holy Name Catholic School K-6

41 Lake Street, Forster

Ph: 6554 6504

E: admin@forster.catholic.edu.au

W: www.forster.catholic.edu.au

Principal: Brooke Stephens

St Clare's High School 7-12

Davis Street, Taree

P: 6552 3300

E: Admin@tareesc.catholic.edu.au

W: www.tareesc.catholic.edu.au

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