



Bridgeside Bulletin



The weekly Bulletin of the Catholic Parish of Forster Tuncurry

"Unity in Christ"

Holy Name of Jesus Church, 33 Lake Street, Forster 2428 NSW

Ph: 6554 6401 E: forster-tuncurry.parish@mn.catholic.org.au W:www.forstertuncurrycatholic.org.au

We acknowledge the Worimi people - the traditional custodians of this place

Sunday 3 May 2020,

Fourth Sunday of Easter- Year A

Dear Parish Family,

Today, Friday 1 May, the Bishops of Canada and North America are praying together to rededicate their nations to our Lady. Part of the prayer is included below for this weekend for you to pray as well. I am a friend on Facebook with Bishop Frank Caggiano, Bishop of Bridgeport who has shared the prayer in part with his Facebook followers and friends.



I first encountered Bishop Frank at World Youth Day 2008. Frank at that time was an auxiliary bishop of Brooklyn. The world youth day process sees Bishops from all over the world leading Catechesis centred on the themes of the World Youth day. Bishop Frank is a gifted orator and a charismatic personality. The young people on world youth day just loved him.

Frank talked to our young people during his time with them on issues that cause us to abdicate our responsibility and physical presence to friends and family and most importantly in our Church.

He was talking about his personal experience as an auxiliary bishop attending Clergy conferences and noticing that the same priests were often missing. He shared that he felt it was his ministry to visit those priests and to hear their stories but also to hear what was preventing them from attending. Many of them he discovered were gifted pastors and often with great missionary zeal but some issue or incident had caused a distancing in the presbyterate often unnoticed and un-intentioned.

In that context he reflected that when they were not present that the wisdom, energy and mission of the whole was somehow diminished. The key he discovered was 'our' ability to hear what was being shared and to somehow hold it as sacred even when the message is hard to hear or difficult to understand. And not to let those missing go unnoticed or ignored.

There are so many barriers sometimes to our participation in our Church. Sometimes an issue or incident that goes unnoticed or un-intentioned can upset our sense of contribution and value.

It was a real challenge for and to the young people on world youth day. He very clearly told them that they should not abdicate their responsibilities to the Church nor should they give up trying to be heard. Every generation has its challenges, difficulties and opportunities to face and address; every generation its part to play.

I know that many of our young people may have given up on us but it is still important that we continue to invite them to be part of the mission and ministry of the Church. I think it is important for us but also for them. The hard thing for us will be to get them to share with us what they need us to hear and for us to listen to what they are saying to us collectively and as individuals.

And it is simply not a matter of inviting new members to our way without allowing them to contribute the voice of God in their lives for the betterment of us all. As Frank shared in 2008 without all our various generations, cultures and experiences we are somehow greatly diminished and certainly less than we should be.

You might spend a moment over the next few days praying the prayer as shared by Frank and as prayed by the bishops of Canada and North America. Of course throughout the month of May you are encouraged to make a special effort to pray the Rosary for the needs of the world and all those most in need of our Mother's care.

Yours in Christ,

Greg

Parish Priest

Mary, Health of the Sick, sign of health, of healing, and of divine hope for the sick, we entrust to you all who are infected with the coronavirus.

Mary, Mother of Consolation, who console with a mother's love all who turn to you, we entrust to you all those who have lost loved ones in the pandemic.

Mary, Help of Christians, who come to our rescue in every trial, we entrust to your loving protection all caregivers.

Mary, Queen and Mother of Mercy, who embrace all those who call upon your help in their distress, we entrust to you all who are suffering in any way from the pandemic.

Mary, Seat of Wisdom, who were so wonderfully filled with the light of truth, we entrust to you all who are working to find a cure to this pandemic.

Mary, Mother of Good Counsel, who gave yourself wholeheartedly to God's plan for the renewing of all things in Christ, we entrust to you all leaders and policymakers.





PLEASE REMEMBER IN YOUR PRAYERS:

Recently Deceased: Barry McDonald

Anniversary:

We remember and pray for those who are ill at home and in hospital at this time, may they know the healing presence of Christ:

Roseanne Telfer, Michael O'Hara, Marion Prescott, Roger Curry, Dulcie Goldsmith, Barry Bolton, Elizabeth Thomas, Ray Vidler, Rachal, Robert Greig, John McCaig, Kerry Pickering, Lawson Rankin, Josephine Camilleri, Zac Gogerly, Junior Soliano, Ann Moreira, Dawn Gander, Judy Shand, Win Preston, Ken Vote, Anna Lee, Robyn Thomas, Alan Winston, Adam Knixon, Alex Guider, Angela McNamara, Lucilla Bacalla

Please ring the parish office if you wish to add your loved ones to the sick list and also to be taken off the list once they are well. Thank you.

Worship & Prayer Suggestions

Sunday Worship: Can I suggest the following times that you might stop and pray the liturgies of Sunday;

7.00am, 8.00am, 9.00am, 10.00am or 11.00am. Just choose one. Could you email us the time you would choose and I will let others in that time slot know your first name so we have a sense of gathering together in prayer. With the news letter you will receive Sunday's readings and the Prayers of Intercession.

Daily Prayer one or more of the following options:

Rosary: Can I suggest a rosary chain each day at the following times: 9.00am, 1.00pm, or 5.00pm.

If you would like to join this chain can you let me know and I will connect by first name to those also choosing that time.

Sunday in Easter: The Sorrowful Mysteries In Easter and Time After Pentecost: The Glorious Mysteries

Monday: The Joyful Mysteries

Tuesday: The Sorrowful Mysteries

Wednesday: The Glorious Mysteries

Thursday: The Luminous Mysteries

Friday: The Sorrowful Mysteries

Saturday: The Glorious Mysteries

Angelus: Can I suggest that we pause at 6.00am if you are up, at Noon and 6.00 pm to say the Angelus. Prayer included.

Angelus Prayer

V. The Angel of the Lord declared unto Mary,

R. And she conceived of the Holy Spirit.

Hail Mary, etc...

V. Behold the handmaid of the Lord.

R. Be it done unto me according to Your Word.

Hail Mary, etc...

V. And the Word was made flesh,

R. And dwelt among us.

Hail Mary, etc...

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech You, O Lord, Your Grace into our hearts; that as we have known the incarnation of Christ, your Son by the message of an angel, so by His passion and cross we may be brought to the glory of His Resurrection.

Through the same Christ, our Lord.

Amen.

Lovely collects with photos- 'Collects in the Time of Virus' by Julie Perrin:

<https://www.garrattpublishing.com.au/blog/post/collects-in-the-time-of-virus-julie-perrin/>



JOIN US IN PRAYER

Sunday Worship

7am	Mary, Marie
8am	Mass Live Stream
9am	Monique, Carmel, Gene, Danira
10am	Ruth

Daily Rosary

1pm	Monique
5pm	Mary, Danira

O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of the Roman People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. *By Pope Francis*

LIVE STREAMING MASS FROM THE CATHEDRAL

Due to COVID-19 restrictions closing all churches and restricting gatherings, the diocese has been working to create a way to still allow our parishioners to stay connected to our church. Bishop Bill will be celebrating Mass alone in the cathedral, and he invites you to join with him in prayer from home on Sunday or watch at a later time here. The celebration will be live-streamed on the Diocesan YouTube channel which is accessible via the Diocesan website:

www.mn.catholic.org.au/places/live-stream/

A Prayer to Combat the Coronavirus Pandemic

Most merciful and Triune God,
We come to you in our weakness.
We come to you in our fear.
We come to you with trust.

For you alone are our hope.
We place before you the disease present in our world.

We turn to you in our time of need.

Bring wisdom to doctors.
Give understanding to scientists.
Endow caregivers with compassion and generosity.

Bring healing to those who are ill.
Protect those who are most at risk.
Give comfort to those who have lost a loved one.

Welcome those who have died into your eternal home.
Stabilize our communities.
Unite us in our compassion.
Remove all fear from our hearts.
Fill us with confidence in your care.

Jesus, I trust in you.
Jesus, I trust in you.
Jesus, I trust in you.

Amen.

Acknowledging the Maronite Youth website.

Prayer Resources for Individuals and Families

During this time of social isolation it is important that we pray and stay connected to our community. A range of online resources is available to support personal and family prayer at:

<https://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/covid-19-supplementary-prayer-resources/>

Additionally, LiturgyHelp is offering free access to its range of prayer resources at <https://liturgyhelp.com/aus/mn/pray>.

Electronic Planned Giving

We have simplified the direct debit or credit card planned giving process for those who are isolating and unable to print or drop forms in but who still want to give. We are now able to take the payment details over the phone and complete the form for you. We will record your phone number so that a CDF staff member can contact you and verify the request. You will also be able to indicate how much you would like allocated to the parish and how much to presbytery. If you would like to sign up for electronic planned giving please contact Danielle on 0459 342 981. Another way you can donate to the parish is through the Diocese of Maitland-Newcastle website:

<https://www.mn.catholic.org.au/about/parish-payments/>

To claim a tax deduction on your donation you will need to provide your planned giving number, if you do not have a planned giving number please contact us and we will provide you with one.

Project Compassion: If you were unable to donate to Project Compassion using envelopes due to self isolation you can still donate online: <https://lent.caritas.org.au/donate/>

Who Will Walk With Us on May 9?

On Saturday, May 9, Gary Pinto will be hosting a free online concert for Project Compassion, bringing Australian and International music stars directly from their loungeroom, to yours.

We are overjoyed to announce some of the musicians who will be bringing their big talents (and big hearts) to the show:

- Gary Pinto
- Diesel
- Carmen Smith
- Bobbie Lee Stamper
- Matt Gresham

When: Saturday May 9, 2020 at 4 pm

Where: Pre-register at:

<https://www.livemusic2u.com/loungeroomsessions>

Who: Gary Pinto, and an impressive line-up of artists

ENTER OUR COMPETITION & BE PART OF THE SHOW

Make your own music video to Gary Pinto's Walk With Me, and it may become part of the show!

All you need to do is:

1. Film a 30 second - 1 minute video to Gary Pinto's Project Compassion song, Walk With Me
2. Upload your video to social media, tagging #ProjectCompassion #WalkWithMe
3. Submit your video to fundraising@caritas.org.au, including your signed entry form.

For full competition details, submission forms and Terms & Conditions, visit our competition webpage:

<https://covid19-crisis-appeal.raisely.com/>

loungeroomsessionscomp

Competition closes: midnight Tuesday April 28.

We look forward to seeing your videos!

Our Parish Community

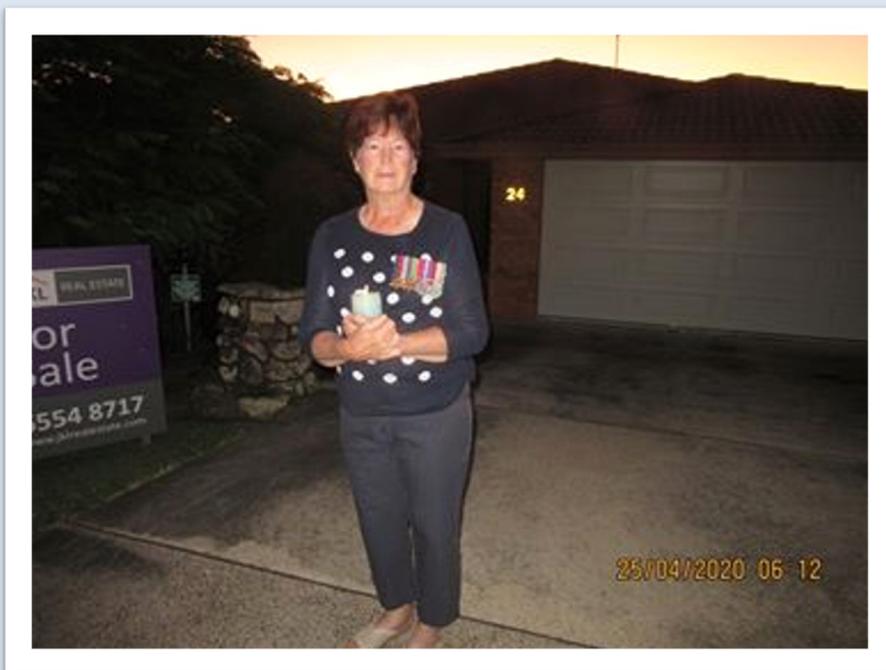


Greg & Judy: Anzac morning on our driveway with my father's WW 2 medals.





Fr Greg's ANZAC dawn service



Carolyn & David's ANZAC dawn service

Send us your photos:

If you are happy to share some photos of your life at home in isolation, maybe doing some of those things that help us keep going: praying, knitting, playing cards, cooking, prayer space etc. please send them through to our email address or text Fr Greg: 0417321209. You can also send in your tips for getting through. Have you got a favourite recipe you could share? A book you've read that you might review for others? A poem? A short story? All elements for keeping together and staying afloat as the Parish family.



READINGS 2/3 MAY

First Reading

Acts 2:14. 36-41

A reading from the Acts of the Apostles

God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

Responsorial Psalm

Ps 22:1-6. R. v.1

**(R.) *The Lord is my shepherd;
there is nothing I shall want.***

1. The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.

Near restful waters he leads me,
to revive my drooping spirit. (R.)

2. He guides me along the right path;
he is true to his name.

If I should walk in the valley of darkness
no evil would I fear.

You are there with your crook and your staff;
with these you give me comfort. (R.)

3. You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing. (R.)

4. Surely goodness and kindness shall follow me

all the days of my life.

In the Lord's own house shall I dwell
for ever and ever. (R.)

Second Reading

1 Pt 2:20-25

A reading from the first letter of St Peter

You had gone astray but now you have come back to the shepherd and guardian of your souls.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

Gospel

Jn 10:1-10

A reading from the holy Gospel according to John

I am the gate of the sheepfold.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gate-keeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,

I am the gate of the sheepfold.

All others who have come
are thieves and brigands;

(continued) but the sheep took no notice of them.

I am the gate.

Anyone who enters through me will be safe:

he will go freely in and out

and be sure of finding pasture.

The thief comes

only to steal and kill and destroy.

I have come

so that they may have life

and have it to the full.'

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved.

Gospel Reflection by Greg Sunter

The fourth Sunday of Easter is sometimes known as Good Shepherd Sunday. In the three different cycles of the liturgical year, the gospel on this Sunday comes from John, chapter 10 – an extended discourse by Jesus on the image of himself as the good shepherd. This year the reading is the beginning of the chapter and stops just immediately before the words, 'I am the good shepherd'.

Our understanding of this whole image and the scene that is set in today's passage is very dependent upon a contextual understanding of the times. Whilst shepherds were generally regarded as being little better than criminals, they often put their lives in danger to tend to their flocks. Of a night time, several flocks of sheep would be penned in a communal sheepfold, usually made of stone walls. There was only one entrance to the sheepfold and one of the shepherds would effectively become the gate by sleeping across the entranceway. This was to keep the sheep in but also to guard against thieves. Thieves might climb over the wall into the sheepfold but the sheep were trained to respond to their shepherd's voice alone so thieves could only steal what sheep they could carry off or those that were not sufficiently trained to their shepherd's commands.

When Jesus described himself as the gate of the sheepfold, his audience would have immediately understood the analogy. For a shepherd to become the gate to the sheepfold of a night was to risk his life for not only his own sheep but all the sheep in the fold overnight. It took courage and demonstrated utter commitment.

Historical Context – A line of shepherds

When Jesus used the image of himself as a shepherd, he named himself as belonging to a Jewish ancestry that associated itself with shepherds. Abraham, Isaac, Jacob and Moses were all shepherds. David, the second King of Israel, was regarded as the greatest king in Jewish history. His humble beginning, captured magnificently in the sculpture by Michelangelo, was as a shepherd boy guarding his flock with a slingshot. The kings of Israel were charged to 'shepherd' their people rather than to lord it over them as the pagan kings did.

Scriptural context – Psalm 22

Today's responsorial psalm uses Psalm 22 (sometimes referenced as Psalm 23), 'the Lord is my shepherd'. It is a very popular psalm and is often reproduced on Christian posters and other artworks. It was also a popular psalm and image at the time of Jesus. For Jesus to describe himself as the good shepherd caused great distress among the Jewish officials. They saw Jesus as being blasphemous for the psalm makes clear that the Lord is the shepherd. Jesus quite deliberately makes clear that he and the Father are one: the Lord is the shepherd and Jesus is the good shepherd.

Gospel Focus – Life to the Full

John 10:10 is a very famous quote from this gospel passage. Having life to the full does not imply life filled with every convenience, comfort and wealth. Rather, it is about living a life filled with purpose and intent. If we fail to live with purpose and meaning then our life is a hollow shell of what it could be. Jesus came that we may have life – a life that is at its fullest when it is lived in such a way as to be an expression of what Jesus taught and lived.

© Greg Sunter



Fourth Sunday of Easter Year A

Sunday 03 May 2020

- Priest:** Sisters and brothers, in faith as the flock of the Lord, we turn to God with our prayers.
- Reader:** That our Holy Father, Pope Francis, may continue to guide the Church as a shepherd cares for his sheep.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That Catholics around the world will experience the strength of their faith community when gathered worship is not possible.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That people who are isolated will be filled with the comfort of Christ the risen saviour. We pray especially for those experiencing isolation during the coronavirus restrictions.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That those living with the fear of disease will find a sense of calm and shelter in Christ. We especially pray for people who are sick from the coronavirus.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That exhausted healthcare workers will be given patience and determination to mirror Christ's compassion in their ministry of healing. We pray especially for those at the forefront of the coronavirus outbreak.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That Christians all over the world will be united in Christ as one true flock.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That our parish community may serve our neighbours through practical action.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That those who have wandered from Christ will return to the safety of his flock.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That the sick will be comforted through God's merciful love, especially Lucilla Bacalla & all those in our parish bulletin.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Reader:** That those who have died will live in the safety of eternal life, especially Barry McDonald.
(pause) In your glory:
- All:** **Lord, hear our prayer.**
- Priest:** God our Father, you lead your flock to the gate of the sheepfold. Hear our prayers and help us to know your voice and to trust that we are always safe in your care. We ask this through Christ our Lord.
- All:** **Amen.**

APPENDIX: Keeping Sunday Holy – What Can We Do?

To assist individuals and families during this time, the Diocesan Liturgy Council has offered the following options, particularly in keeping Sunday holy:

Praying with the Sunday readings: Such prayer may take many forms including *Lectio Divina* and Liturgies of the Word in families or small groups. Parishes may like to download the 'Weekly Prayer Sheet' with the Sunday readings from [LiturgyHelp](#) and email it to parishioners.

The Prayer of the Church: We recommend morning and evening prayer to individuals and families. We suggest downloading the [Universalis App](#) which contains not only the Prayer of the Church but also the Mass of the day and many other things. See also: <https://liturgy.life/2020/03/keeping-sunday-holy-when-we-cannot-gather-for-mass-liturgy-of-the-hours/>

Recorded Homilies: The homilies of Bishop Bill or Fr Andrew from the Cathedral Mass on Sundays will be recorded and made available online by lunch time on Sundays. These may help in individual or small group reflections on the readings of the day. These homilies can be accessed via [Spotify](#) or [iTunes](#).

Mass Streamed from Sacred Heart Cathedral: As already mentioned, the Diocese and Cathedral is currently investigating the possibility of livestreaming the Sunday Mass from Sacred Heart Cathedral celebrated by the Bishop or the Vicar General. Further information will be made available via the Diocesan website, which will also host the livestream if it becomes available.

The resources from [LiturgyHelp](#) can be of great assistance at this time in two significant ways:

This is the time to use LiturgyHelp to its fullest capacity. Make sure you are using your fifty part-username and logins for all your liturgical and pastoral ministers. Those who have access are encouraged to continue to reach out to members of the community during this time. For example, parish secretaries or Children's Liturgy ministers could download the resources under 'children' on the Sunday menu, and then send them to the families of children who would normally participate in Children's Liturgy, or to those who were enrolled in the sacramental journey.

Everyone in the diocese – individuals and families – can access a range of resources being made available through a special login. Parishioners should go to liturgyhelp.com/aus/mn/generalaccess, and enter their name and email address. This is for all people in communities connected to the Diocese of Maitland-Newcastle and will be available from Midday on Friday 20 March.

The resources available on the special login access version of LiturgyHelp will grow over time and initially include:

Access to the daily readings

Access to the daily Missal texts

Sunday Prayer Services (Liturgy of the Word and weekly prayer sheets)

Sunday and Special Feasts Scripture Commentary

Sunday and Special Feasts Homily and Reflection

Sunday Universal Prayer

General prayer – traditional, prayers to our Lady and litanies.

Sunday Prayer of the Church (Divine Office) from 29 March (morning and evening prayer)

There will be the possibility for us to augment this section over time if that were needed.

A Moment To Reflect

This moment of crisis is for all people, especially people of faith, an opportunity. What is God revealing to us in this unusual moment of hunger for Eucharist? We believe in the centrality of the word of God to our lives as disciples and as a community of the faithful. This is an opportunity to immerse ourselves in the word and to deepen the way we abide in the Word. Who might we become over this time if we do turn to the Word of God as the primary source of our sustenance? We have largely ignored the treasure of the Prayer of the Church – primarily Morning and Evening Prayer. Who might we become if we prayed this prayer and became more familiar with the Psalms and the human cries we hear there?

Let us seize this opportunity so that when this moment is over we might return to our celebration of eucharist with a deeper love for it and a renewed sense of what it means to participate fully and consciously and actively in the Paschal Mystery and life of our Triune God

For reflection

[Article by Massimo Faggioli: Mass Myopia and Coronavirus](#)



BAPTISMS

Celebrated most Sundays.
Bookings via the Parish website

MARRIAGE

Celebrated by arrangement with at least 3 months notice. Bookings via the parish website

SACRAMENTAL PROCESS

Enrolment via the Parish Website

RITE OF CHRISTIAN INITIATION OF ADULTS

(RCIA) Parish Office 6554 6304

CATHOLIC CARE

Phone: 6539 5900 for services provided in Forster

PARISH GROUPS

Christian Meditation

Forster Tues 9.30am
Monica 6555 7038
Hallidays Point Wed 10am
John 0417 249 466

Social Justice Group

Last Wed 5.30pm Meeting Room
Tim Prescott 6555 8517

Maintenance and Gardening Group

3rd Thursday of the month, 8am
Church grounds. Howard 6557 6826

Family and Friends Group

Meets monthly, contact Carol and Terry Pearson on 0408768729.

Singing Practice

Ken Heffernan 6554 6304
(see parish timetable)

Holy Hour

Tues 3.30pm in the Church

Finance Council

3rd Wednesday of the month, 5pm
Meeting Room

Pastoral Council

2nd Wednesday of the month,
5.30pm Meeting Room

Novena to our Lady of Perpetual Help and Rosary

Wed 11.00am in the Church
Shiony 0411 493 086

Secular Franciscan

Fraternity

4th Sunday of the month after the
9.00am Mass

menALIVE Group

4th Wed after 9am Mass in the
meeting room. Michael Amato 6554 5284



SUNDAY MASS TIMES

Sat. 6.00pm
Sun. 7.00am, 9.00am & 5.30pm

RECONCILIATION

Saturday 8.30am & 4.45pm

YOUTH MASS

3rd Sunday of the month at 5.30pm.

AGED CARE MASSES

(Subject to change)

Glaica House:

2nd Thurs 10.30am

Estia Forster: 3rd Tues

10.30am

PARISH TEAM

Fr Greg Barker - Parish Priest

gregory.barker@mn.catholic.org.au

Emergency Contact 0417 321 209

Danielle Kingdom

Admin Assistant

danielle.kingdom@mn.catholic.org.au

Office Hours:

Mon-Thurs 9.00am- 3.00pm

Fri- 9.00am- 5.30pm

Phone: 6554 6401

Website:

www.forstertuncurrycatholic.org.au



Follow us on facebook:

@catholicparishofforstertuncurry



CATHOLIC SCHOOLS

Holy Name Catholic School K-6

41 Lake Street, Forster

Ph: 6554 6504

E: admin@forster.catholic.edu.au

W: www.forster.catholic.edu.au

Principal: Brooke Stephens

St Clare's High School 7-12

Davis Street, Taree

P: 6552 3300

E: Admin@tareesc.catholic.edu.au

W: www.tareesc.catholic.edu.au

Principal: Peter Nicholls

Unless otherwise stated, the advertisements placed in the Bridgeside Bulletin are placed by independent third parties who have no legal relationship with the Diocese. The activities or services of the advertisers are not supervised or controlled in any way by the Diocese. The Diocese is not in a position to endorse the advertisers or the services provided and makes no representation about those matters. Accordingly, the Diocese cannot accept any responsibility for the advertisers or the activities or services that are the subject of these advertisements.