



Bridgeside Bulletin



The weekly Bulletin of the Catholic Parish of Forster Tuncurry

Holy Name of Jesus Church
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We acknowledge the Worimi people - the traditional custodians of this place

Sunday 22 March 2020

Fourth Sunday of Lent– Year A

Dear Parish Family,

As the sun rises today on what will be a beautiful autumn day we pause in prayer as a new era in our Church dawns. These are unprecedented days. In my living memory, as I am sure in yours, there has never been such a blanket world-wide response to a pandemic or world event as we are seeing right now. A universal norm is being applied. People isolated in their homes, no touching, panic buying and of course all our public gatherings suspended including as you now know all our Masses.

- ▶ People have been asking lots of questions that begin ‘what if we’? What if we have a home Mass? What if we hold outdoor Masses? What if we hold communion services? I know how hard it is to comprehend that we, who love the Mass and the Eucharist, will have to go for a short time without it. We think ‘this is unheard of’, ‘how can this be happening?’ ‘what are the bishops thinking?’ Now more than ever we are called to trust in God’s plan even though it is a mystery to our eyes and heart. We are called to stand together as a Catholic community in solidarity to protect our most vulnerable members.

Whilst the cancellation of Masses and indeed at this point the cancellation of our Easter Ceremonies are hard to comprehend it is not the first time in our history where Catholics have gone without receiving the Sacraments, particularly the Eucharist for months and indeed years at a time. Think back to our early *White* settlement, the movement of Catholic Convicts, waves of immigration from Asia, Italy, Greece and other parts of Europe that drove settlement to wider areas of Australia, the banning of priests into Australia in the early years, and the shortages of clergy. It wasn’t really until the early fifties and sixties when we had an influx of men being ordained that many remote localities received a full time Pastor.

Our early churches were built either a day’s walk or a day’s horse ride from each other: that was the distance and the timing that a priest could travel to them. It is not unheard of to go without the Eucharist and still be a faithful and practicing Catholic community and family. This time of trial will come to an end.

I am hopeless at the complexity of mathematics: not my gift as my year 11 Math’s teacher will attest. Although I did say to him many years later that it was more about his ability to teach than my ability to learn. He didn’t find me funny. I did set my facebook friends the task of calculating for me the area I would need to hold Mass outside, keeping in mind the 1.5 metre distancing rule and the call to cancel non-essential public gatherings, for 200 people. Some of my more clever friends, one in the Army and the other an ex RAAFie, both came back with an area the size of two tennis courts: roughly 480m². That’s keeping in mind of course that families would respect that

(continued) they too would have to space out 1.5 metres. It was an interesting exercise – great commentary and discussion amongst my religious and non-religious mates. God's work me thinks!

- ▶ Over the next few weeks it will be very important to look out for each other. Many of us live alone. It will be very easy as time goes along for those who are isolating to become truly isolated. We all have to be on the ball with this. We may feel we can tough it out, be stoic and not want to worry others. **That is admirable but not particularly Christian!!** Would you be interested in forming a phone, email and facetime roster? ***Of people particularly who would make contact and of those who would be contacted?*** Let me know if you are up to that please.

If you know people who are new and who may not be on our email or phone system could you make contact with them if you know where they live? We need to make sure the parish keeps as many lines of communication open as possible. I don't want, as you won't want, to lose traction with any members of our parish. Keeping connected is going to be fundamental.

- ▶ On another practical note money is going to be tight for everyone but certainly for your parish. We are collection based for our funding and those essential elements whilst our bills will not be as high they will still exist. Can you think about still Giving. Direct debit and Credit card are two easy ways. We rely heavily on Easter and Christmas to cover some of our dry times throughout the year – this is going to be a '**drought**' time for the Parish. Any way I'm just putting it out there for your consideration and generous thought.

If you know of resources that people can use for prayer and keeping Holy the Sabbath send them in. Attached is a resource list from the Bishop's office. It could have gone out with his pastoral letter but I was hoping to check out some more resources to add to it. I use Universalis and Liturgyhelp all the time but another app is Laudete. It is similar to Universalis but with some extra daily reflections and readings.

- ▶ Church will be open daily from 8.30pm till 5.00pm seven days a week. You are welcome to use it. Just be mindful of respecting your brother or sister in faith who might also be there at the same time.

We are still taking communion to the sick but only the sick. Those who minister to the sick who are in the vulnerable categories may choose not to come for safety reasons, for you and for them. Please be patient.

And much of this is beyond my control to control as well as the Bishop's: so if you would be patient, supportive and generous in responding I know it will help all of us get through this together much more easily.

Keep Holy the Sabbath and lets stay connected as much as we can.

Kind regards,



Parish Priest



PLEASE REMEMBER IN YOUR PRAYERS:

Recently Deceased: Jennifer Pares
Anniversary: Annie Cecilia Bourke, Kelli Mather (nee Dormor)

We remember and pray for those who are ill at home and in hospital at this time, may they know the healing presence of Christ:

Roseanne Telfer, Michael O'Hara, Marion Prescott, Roger Curry, Dulcie Goldsmith, Barry Bolton, Elizabeth Thomas, Ray Vidler, Rachal, Robert Greig, John McCaig, Kerry Pickering, Lawson Rankin, Josephine Camilleri, Zac Gogerly, Junior Soliano, Ann Moreira, Dawn Gander, Judy Shand, Lidwine Wijtenburg, Win Preston, Ken Vote, Anna Lee, Robyn Thomas, Alan Winston

Please ring the parish office if you wish to add your loved ones to the sick list and also to be taken off the list once they are well. Thank you.

Worship & Prayer Suggestions

Sunday Worship: Can I suggest the following times that you might stop and pray the liturgies of Sunday; 7.00am, 8.00am, 9.00am, 10.00am or 11.00am. Just choose one. Could you email us the time you would choose and I will let others in that time slot know your first name so we have a sense of gathering together in prayer. With the news letter you will receive Sunday's readings and the Prayers of Intercession.

Daily Prayer one or more of the following options:

Rosary: Can I suggest a rosary chain each day at the following times: 9.00am, 1.00pm, or 5.00pm. If you would like to join this chain can you let me know and I will connect by first name to those also choosing that time.

Sunday in Lent: The Sorrowful Mysteries In Easter and Time After Pentecost: The Glorious Mysteries

Monday: The Joyful Mysteries
Tuesday: The Sorrowful Mysteries
Wednesday: The Glorious Mysteries
Thursday: The joyful Mysteries
Friday: The Sorrowful Mysteries
Saturday: The Glorious Mysteries

Angelus: Can I suggest that we pause at 6.00am if you are up, at Noon and 6.00 pm to say the Angelus. Prayer included.

Office of Readings: Commit to one time during the day when you might pray the office of readings which we will send you each day. Let us know if you are choosing this option and we will let others know of you choice. Others will feel connected to you in this regard.

Angelus Prayer

V. The Angel of the Lord declared unto Mary,
R. And she conceived of the Holy Spirit.

Hail Mary, etc...

V. Behold the handmaid of the Lord.
R. Be it done unto me according to Your Word.

Hail Mary, etc...

V. And the Word was made flesh,
R. And dwelt among us.

Hail Mary, etc...

V. Pray for us, O holy Mother of God.
R. That we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech You, O Lord, Your Grace into our hearts; that as we have known the incarnation of Christ, your Son by the message of an angel, so by His passion and cross we may be brought to the glory of His Resurrection. Through the same Christ, our Lord. Amen.

O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of the Roman People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. *By Pope Francis*

All weekday, weekend & Easter Masses have been suspended until further notice, however the Church will remain open from 8.30am-5.00pm Mon-Sun

Parish Timetable	
Tues 24 Mar	No Christian Meditation until further notice
	No Singing Practice until further notice
Wed 25 Mar	11am Novena to Our Lady of Perpetual Help

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**First Reading**

1 Sm 16:1. 6-7. 10-13

A reading from the first book of Samuel

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

Responsorial Psalm

Ps 22 R. v.1

(R.) The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd;
there is nothing I shall want.Fresh and green are the pastures
where he gives me repose.Near restful waters he leads me,
to revive my drooping spirit. (R.)2. He guides me along the right path;
he is true to his name.If I should walk in the valley of darkness
no evil would I fear.You are there with your crook and your staff;
with these you give me comfort. (R.)3. You have prepared a banquet for me
In the sight of my foes.My head you have anointed with oil;
my cup is overflowing. (R.)4. Surely goodness and kindness shall follow me
all the days of my life.In the Lord's own house shall I dwell
for ever and ever. (R.)**Second Reading**

Eph 5:8-14

A reading from the letter of St Paul to the Ephesians

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illumined turns into light. That is why it is said:

Wake up from your sleep,
rise from the dead,
and Christ will shine on you.

Gospel

Jn 9:1-41

A reading from the holy Gospel according to John

The blind man went off and washed himself and came away with his sight restored.

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered, 'he was born blind so that the works of God might be displayed in him.'

'As long as the day lasts

I must carry out the work of the one who sent me;
the night will soon be here when no one can work.

As long as I am in the world

I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man.

However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so, how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we don't know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'Now here

(Gospel Continued) is an astonishing thing! He has opened my eyes, and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away. Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him.

Fourth Sunday of Lent Year A

Sunday 22 Mar 2020

Reader: For the Church, the light of Christ to the world. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For nations ravaged by poverty and sickness. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For those tormented by the darkness of fear and secrecy. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For those who are shunned because of their faith. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For those who have been preparing for the Easter Sacraments. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For an increase in faith for this worshipping community. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For the Parish Community of Forster Tuncurry and the Diocese of Maitland-Newcastle as we feel the loss of gathering on Sunday. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For those who suffering as a result of the Corona Virus; for businesses, families, those living in fear. (pause) Lord hear us:

All: Lord, hear our prayer.

Reader: For those who have died and for those who grieve; we hold particularly who have died as a result of the Virus and who are unable to be celebrated by their loving family and friends. (pause) Lord hear us:

All: Lord, hear our prayer.

Priest: God, the source of light, you hold out your arms to all who seek you. Hear our prayers and open our eyes that we may see the light of your presence among us. We ask this through Jesus the Lord.

All: Amen.

APPENDIX: Keeping Sunday Holy – What Can We Do?

To assist individuals and families during this time, the Diocesan Liturgy Council has offered the following options, particularly in keeping Sunday holy:

Praying with the Sunday readings: Such prayer may take many forms including *Lectio Divina* and Liturgies of the Word in families or small groups. Parishes may like to download the 'Weekly Prayer Sheet' with the Sunday readings from [LiturgyHelp](#) and email it to parishioners.

The Prayer of the Church: We recommend morning and evening prayer to individuals and families. We suggest downloading the [Universalis App](#) which contains not only the Prayer of the Church but also the Mass of the day and many other things. See also: <https://liturgy.life/2020/03/keeping-sunday-holy-when-we-cannot-gather-for-mass-liturgy-of-the-hours/>

Recorded Homilies: The homilies of Bishop Bill or Fr Andrew from the Cathedral Mass on Sundays will be recorded and made available online by lunch time on Sundays. These may help in individual or small group reflections on the readings of the day. These homilies can be accessed via [Spotify](#) or [iTunes](#).

Mass Streamed from Sacred Heart Cathedral: As already mentioned, the Diocese and Cathedral is currently investigating the possibility of livestreaming the Sunday Mass from Sacred Heart Cathedral celebrated by the Bishop or the Vicar General. Further information will be made available via the Diocesan website, which will also host the livestream if it becomes available.

The resources from [LiturgyHelp](#) can be of great assistance at this time in two significant ways:

This is the time to use LiturgyHelp to its fullest capacity. Make sure you are using your fifty part-username and logins for all your liturgical and pastoral ministers. Those who have access are encouraged to continue to reach out to members of the community during this time. For example, parish secretaries or Children's Liturgy ministers could download the resources under 'children' on the Sunday menu, and then send them to the families of children who would normally participate in Children's Liturgy, or to those who were enrolled in the sacramental journey.

Everyone in the diocese – individuals and families – can access a range of resources being made available through a special login. Parishioners should go to liturgyhelp.com/aus/mn/generalaccess, and enter their name and email address. This is for all people in communities connected to the Diocese of Maitland-Newcastle and will be available from Midday on Friday 20 March.

The resources available on the special login access version of LiturgyHelp will grow over time and initially include:

Access to the daily readings

Access to the daily Missal texts

Sunday Prayer Services (Liturgy of the Word and weekly prayer sheets)

Sunday and Special Feasts Scripture Commentary

Sunday and Special Feasts Homily and Reflection

Sunday Universal Prayer

General prayer – traditional, prayers to our Lady and litanies.

Sunday Prayer of the Church (Divine Office) from 29 March (morning and evening prayer)

There will be the possibility for us to augment this section over time if that were needed.

A Moment To Reflect

This moment of crisis is for all people, especially people of faith, an opportunity. What is God revealing to us in this unusual moment of hunger for Eucharist? We believe in the centrality of the word of God to our lives as disciples and as a community of the faithful. This is an opportunity to immerse ourselves in the word and to deepen the way we abide in the Word. Who might we become over this time if we do turn to the Word of God as the primary source of our sustenance? We have largely ignored the treasure of the Prayer of the Church – primarily Morning and Evening Prayer. Who might we become if we prayed this prayer and became more familiar with the Psalms and the human cries we hear there?

Let us seize this opportunity so that when this moment is over we might return to our celebration of eucharist with a deeper love for it and a renewed sense of what it means to participate fully and consciously and actively in the Paschal Mystery and life of our Triune God

For reflection

[Article by Massimo Faggioli: Mass Myopia and Coronavirus](#)

WHAT'S HAPPENING IN THE PARISH AND SURROUNDS

Event Cancellations

- The **Anointing Mass** on the 26 March has been cancelled. Please let others know who were thinking of attending.
- The CACW Contact Group for Women Diocese of Maitland-Newcastle event **Keeping the Faith** on Saturday 28 March has been cancelled.
- **Activ8 Youth** – Concert with Fr Rob Galea to be held 31 March has been cancelled.
- **The Catechist Mass** scheduled for Saturday 21 March has been cancelled for the foreseeable future.
- **Morning Tea** on the 5 April hosted by the Parish Pastoral Council

Thank you for your understanding.

PROJECT COMPASSION GO FURTHER TOGETHER

Thirty-two-year-old Sakun lives in a village in central east India. She developed polio as a child and has difficulty walking. After joining a Caritas Australia-funded program, Sakun has learned new skills and gained important mobility. She is more resilient, more confident and more independent.

Please donate to Project Compassion 2020 to help uplift vulnerable communities and support the rights of indigenous peoples around the world.

Let's Go Further, Together. You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion

Please help support our Community Care Pantry

CatholicCare is experiencing an increased number of people presenting at our Pulteney St office who are in need of food. We would like to respond to this need but we need your help to do so.

Preferably, we would be looking for items that do not require much preparation, as many of the people asking for our assistance do not have cooking facilities. We are hoping to provide them with nutritious, filling and basic food items such as:

- Cereal; long life milk
- Tins of casseroles
- Baked beans; spaghetti
- Small tins of tuna; spam
- Crackers; Jatz; rice cakes
- Two minute noodles; soups – tins or sachets
- Tins of corn; four bean mix; peas; tomatoes
- Tea bags; small jars coffee; sugar
- Cans of stewed fruit

If you would like to help us assist people in need, please leave food donations in the bins at the side of the church. Thank you for your kind consideration.

“Lockdown”

Yes, there is fear.
Yes, there is isolation.
Yes, there is panic buying.
Yes, there is sickness.
Yes, there is even death.

But,
They say that in Wuhan after so many years of noise
You can hear the birds again.
They say that after just a few weeks of quiet
The sky is no longer thick with fumes
But blue and grey and clear.

They say that in the streets of Assisi
People are singing to each other
across the empty squares,
keeping their windows open

so that those who are alone
may hear the sounds of family around them.

They say that a hotel in the West of Ireland

Is offering free meals and delivery to the housebound.

Today a young woman I know
is busy spreading fliers with her number
through the neighbourhood
So that the elders may have someone to call on.

Today Churches, Synagogues, Mosques
and Temples
are preparing to welcome
and shelter the homeless, the sick, the weary

All over the world people are slowing
down and reflecting

All over the world people are looking
at their neighbours in a new way

All over the world people are waking up
to a new reality

To how big we really are.

To how little control we really have.

To what really matters.

To Love.

So, we pray and we remember that

Yes, there is fear.

But there does not have to be hate.

Yes, there is isolation.

But there does not have to be loneliness.

Yes, there is panic buying.

But there does not have to be meanness.

Yes, there is sickness.

But there does not have to be disease of the soul

Yes, there is even death.

But there can always be a rebirth of love.

Wake to the choices you make as to how
to live now

Today, breathe.

Listen, behind the factory noises of your
panic

The birds are singing again

The sky is clearing,

Spring is coming,

And we are always encompassed by
Love.

Open the windows of your soul

And though you may not be able

to touch across the empty square,

Sing.

Fr. Richard Hendrick, OFM

March 13th 2020”



BAPTISMS

Celebrated most Sundays.
Bookings via the Parish website

MARRIAGE

Celebrated by arrangement with at least 3 months notice. Bookings via the parish website

SACRAMENTAL PROCESS

Enrolment via the Parish Website

RITE OF CHRISTIAN INITIATION OF ADULTS

(RCIA) Parish Office 6554 6304

CATHOLIC CARE

Phone: 6539 5900 for services provided in Forster

PARISH GROUPS

Christian Meditation

Forster Tues 9.30am
Monica 6555 7038
Hallidays Point Wed 10am
John 0417 249 466

Social Justice Group

Last Wed 5.30pm Meeting Room
Tim Prescott 6555 8517

Maintenance and Gardening Group

3rd Thursday of the month, 8am
Church grounds. Howard 6557 6826

Family and Friends Group

Meets monthly, contact Carol and Terry Pearson on 0408768729.

Singing Practice

Ken Heffernan 6554 6304
(see parish timetable)

Holy Hour

Tues 3.30pm in the Church

Finance Council

3rd Wednesday of the month, 5pm
Meeting Room

Pastoral Council

2nd Wednesday of the month,
5.30pm Meeting Room

Novena to our Lady of Perpetual Help and Rosary

Wed 11.00am in the Church
Shiony 0411 493 086

Secular Franciscan

Fraternity

4th Sunday of the month after the
9.00am Mass

menALIVE Group

4th Wed after 9am Mass in the
meeting room. Michael Amato 6554 5284



SUNDAY MASS TIMES

Sat. 6.00pm
Sun. 7.00am, 9.00am & 5.30pm

RECONCILIATION

Saturday 8.30am & 4.45pm

YOUTH MASS

3rd Sunday of the month at 5.30pm.

AGED CARE MASSES

(Subject to change)

Glaica House:

2nd Thurs 10.30am

Estia Forster: **3rd Tues**

10.30am

PARISH TEAM

Fr Greg Barker - Parish Priest

gregory.barker@mn.catholic.org.au

Emergency Contact 0417 321 209

Danielle Kingdom

Admin Assistant

danielle.kingdom@mn.catholic.org.au

Office Hours:

Mon-Thurs 9.00am- 3.00pm

Fri- 9.00am- 5.30pm

Phone: 6554 6401

Website:

www.forstertuncurrycatholic.org.au



Follow us on facebook:

@catholicparishofforstertuncurry



CATHOLIC SCHOOLS

Holy Name Catholic School K-6

41 Lake Street, Forster

Ph: 6554 6504

E: admin@forster.catholic.edu.au

W: www.forster.catholic.edu.au

Principal: Brooke Stephens

St Clare's High School 7-12

Davis Street, Taree

P: 6552 3300

E: Admin@tareesc.catholic.edu.au

W: www.tareesc.catholic.edu.au

Principal: Peter Nicholls

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